



November 26, 2023

10:00 am

**CHRIST THE KING SUNDAY
IN ALL SEASONS AND TIME**

**Facebook Live/Virtual
[www.facebook.com/
HTLCBellerose](https://www.facebook.com/HTLCBellerose)**

**We are blessed that you
have joined us today.**

Notes on worship:

BOLD type = people of God =You

Regular type = leader

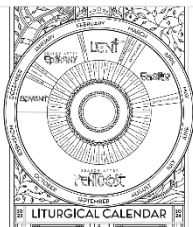
Italic type = directions or explanations

WELCOME

*Welcome to worship at Holy Trinity Lutheran Church in Bellerose! We are so glad that you are here to worship with us either in person or online. **If you are seeking a church to call home, welcome and we hope you find the comfort of Christ's Beloved Community here.** If Pastor Analyse or the Prayer Team can provide any care for you at present, please reach out in person or at pastoranalyse@holyltrinitybellerose.org or the church office at office@holyltrinitybellerose.org.*

~Please stand as you are able~

Introduction to the Day



Today we mark the end of the church year as we celebrate Christ the King Sunday. Traditionally, this is the day we recognize the rule of Jesus. We acknowledge the reign of God comes to us in unexpected ways: through

life-giving love, a splash of water, and a bit of bread and wine. We acknowledge the reign of God welcomes the

weak, heals the broken, and restores wholeness. Today, we acknowledge the reign of God is love for us in all seasons and times. Worship on this day is a journey through the liturgical year, the way the church marks time. Beginning with Advent and continuing through Pentecost, we will learn of the church seasons. We will hear God's Word and experience in song, readings and art the message of the church's time. In this, we honor and celebrate Christ the King, in all seasons and time.

GATHERING HYMN ELW # 855 vs 1 & 5
Crown Him with Many Crowns

- 1** Crown him with many crowns,
the Lamb upon his throne;
hark, how the heav'nly anthem drowns
all music but its own.
Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless king
through all eternity.
- 5** Crown him the Lord of years,
the potentate of time,
creator of the rolling spheres,
ineffably sublime.
All hail, Redeemer, hail!
For thou hast died for me;
thy praise and glory shall not fail
throughout eternity.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God,
**you anointed your beloved Son to be priest
and sovereign forever. Grant that all the
people of the earth, now divided by the
power of sin, may be united by the glorious
and gentle rule of Jesus Christ, our Savior
and Lord, who lives and reigns with you
and the Holy Spirit, one God, now and
forever. Amen.**

~Please be seated~

CHILDREN'S MESSAGE

ADVENT

THE SEASON OF EXPECTATION

Happy New Year! The season of Advent, the four weeks before Christmas, is the beginning of the church year. But Advent is first of all about the end of time. Advent means 'coming' or 'arrival'. We tend to view this time as exclusively devoted to getting ready for the celebration of Jesus' birth. However, the primary focus of Advent is on Christ's second coming. The beginning of the year moves us to the end of time as we await God's coming again and the fulfillment of God's plan of justice and peace for all creation. As we journey through this time, our focus is on hope. The color of Advent, symbolizing hope, is blue.

ADVENT READING Mark 1:1-8 NRSV

The Advent reading is from Mark beginning at the 1st chapter.

¹The beginning of the good news of Jesus Christ, the Son of God. ²As it is written in the prophet Isaiah, 'See, I am sending my messenger ahead of you, who will prepare your way; ³the voice of one crying out in the wilderness: "Prepare the way of the Lord, make his paths straight" ', ⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed, 'The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸I have baptized you with water; but he will baptize you with the Holy Spirit.'

Word of God, word of life.

Thanks be to God.

ADVENT HYMN ELW # 257 vs 1 & 4

O Come, O Come, Emmanuel

- 1 O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.**

Refrain

***Rejoice! Rejoice! Emmanuel
shall come to you, O Israel.***

- 4 O come, O Branch of Jesse, free
your own from Satan's tyranny;
from depths of hell your people save,
and give them vict'ry o'er the grave.**

Refrain

CHRISTMAS

THE SEASON OF EMMANUEL

Welcome Jesus! Welcome Emmanuel, God with us. The season of Christmas begins with the celebration of the birth of Jesus and continues for twelve days, ending on January 6. This is the season of gift giving as we share with friends and family. We also give to those who are less fortunate than ourselves. Most importantly, Christmas is the season of God's gift, given to us in Jesus. As we journey through this time, our focus is on the presence of God in Christ coming into the world. The color of Christmas, symbolizing the light and purity of Jesus, is white.

CHRISTMAS READING Luke 2:1-20 NRSV

The Christmas reading is from Luke beginning at the 2nd chapter.

¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. ⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them,

and they were terrified. ¹⁰But the angel said to them, 'Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, ¹⁴'Glory to God in the highest heaven, and on earth peace among those whom he favors!' ¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. Word of God, word of life.

Thanks be to God.

CHRISTMAS HYMN ELW # 267 vs 1 & 4
Joy to the World

- 1 Joy to the world, the Lord is come!
Let earth receive her king;
let ev'ry heart prepare him room
and heav'n and nature sing,
and heav'n and nature sing,
and heav'n, and heav'n and nature sing.**
- 4 He rules the world with truth and grace
and makes the nations prove
the glories of his righteousness
and wonders of his love,
and wonders of his love,
and wonders, wonders of his love.**

EPIPHANY

THE SEASON OF LIGHT FOR THE WORLD

January 6 is Epiphany Day when we celebrate the coming of the wisemen to see Jesus. The season of Epiphany also includes the celebration of Jesus' baptism and the beginning of his public ministry. During Epiphany, we celebrate the revelation of Jesus in every time and place throughout our world. The color for Epiphany Day is white, symbolizing the light of Jesus. As we journey through this time, our focus is on the growing mission of Jesus and the color is green.

EPIPHANY READING Matthew 2:1-12 NRSV

The Epiphany reading is from Matthew beginning at the 2nd chapter.

¹In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' ³When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They told him, 'In Bethlehem of Judea; for so it has been written by the prophet: ⁶"And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel." ⁷Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' ⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰When they saw that the star had stopped, they were overwhelmed with joy. ¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. ¹²And having been warned in a dream not to return to Herod, they left for their own country by another road.

Word of God, word of life.

Thanks be to God.

EPIPHANY HYMN ELW # 671 vs 1 & 2

Shine Jesus Shine

Refrain

**Shine, Jesus, shine, fill this land with the
Father's glory;**

blaze, Spirit, blaze, set our hearts on fire.

Flow, river, flow, flood the nations with

grace and mercy;

**send forth your Word, Lord, and let there be
light!**

**1 Lord, the light of your love is shining,
in the midst of the darkness, shining;
Jesus, light of the world, shine upon
us,
set us free by the truth you now bring
us.
Shine on me, shine on me: Refrain**

**2 As we gaze on your kingly
brightness,
so our faces display your likeness,
ever changing from glory to glory,
mirrored here, may our lives tell your
story.
Shine on me, shine on me: Refrain**

LENT

THE SEASON OF TURNING TO GOD

Lent marks the 40 days before Easter. This time symbolizes Jesus' forty days in the wilderness. Lent is a time of preparation and thoughtful reflection on our life of faith and our relationship with God and the world. Historically, Lenten disciplines or faith practices have included alms giving (sharing financial resources), prayer, and fasting. As we journey through this time, our focus is on returning to God. The color of Lent, symbolizing repentance, is purple.

LENT READING Psalm 51:10-17 NRSV

We will now read responsively from Lenten Psalm 51.

¹⁰Create in me a clean heart, O God, and put a new and right spirit within me.

¹¹**Do not cast me away from your presence,
and do not take your holy spirit from me.**

¹²Restore to me the joy of your salvation, and sustain in me a willing spirit.

¹³**Then I will teach transgressors your ways,
and sinners will return to you.**

¹⁴Deliver me from bloodshed, O God, O God of my salvation, and my tongue will sing aloud of your deliverance.

¹⁵**O LORD, open my lips, and my mouth will
declare your praise.**

¹⁶For you have no delight in sacrifice; if I were to give a burnt offering, you would not be pleased.

¹⁷**The sacrifice acceptable to God is a
broken spirit; a broken and contrite heart, O
God, you will not despise.**

~Please stand as you are able.~

CONFESSION & FORGIVENESS

Most holy and merciful God:

**We confess to you and to one another, and
to the whole communion of saints in
heaven and on earth, that we have sinned
by our own fault in thought, word, and
deed; by what we have done, and by what
we have left undone.**

We have not loved you with our whole heart,
and mind, and strength. We have not loved our
neighbors as ourselves. We have not forgiven
others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve as
Christ served us. We have not been true to the
mind of Christ. We have grieved your Holy
Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past
unfaithfulness. The pride, hypocrisy, and
impatience in our lives,

we confess to you, Lord.

Our self-indulgent appetites and ways, and our
exploitation of other people,
we confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,
we confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,
we confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,
we confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done.

For our blindness to human need and suffering, and our indifference to injustice and cruelty,
accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,

accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us.

Hear us, Lord, for your mercy is great.

Amen.

~Please be seated.~

OFFERING

OFFERING HYMN ELW # 353 vs 1, 3 & 5

Were You There

1 Were you there when they crucified my Lord? Were you there when they crucified my Lord? Oh! Sometimes it causes me to tremble, tremble, tremble, Were you there when they crucified my Lord?

3 Were you there when they pierced him in the side? Were you there when they pierced him in the side? Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they pierced him in the side?

5 Were you there when they laid him in the tomb? Were you there when they laid him in the tomb? Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they laid him in the tomb?

OFFERTORY PRAYER

God of all goodness,
generations have turned to you,
gathered around your table,
and shared your abundant blessings.
Number us among them
that, as we gather these gifts from your abundance,
and give thanks for your rich blessings,
we may feast upon your very self
and care for all that you have made,
through Jesus Christ, our Sovereign and Servant.

Amen.

EASTER

THE SEASON OF LIFE

Christ is risen indeed, alleluia! The greeting rings out on Easter Sunday as we celebrate the resurrection of Jesus. Easter is the high point of the Christian year, with the celebration lasting for an amazing fifty days. One day is not enough, we rejoice at God's triumph over death and evil for a time longer than our somber period of Lent. For the entire season the Paschal Candle is lit, and stands near the altar as a symbol of the resurrection. As we journey through this time, our focus is on the risen Christ. The colors of Easter, symbolizing joy and the light of resurrection, are white and gold.

EASTER READING Luke 24:1-12 NRSV

The Easter reading is from Luke beginning at the 24th chapter.

¹But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. ²They found the stone rolled away from the tomb, ³but when they went in, they did not find the body. ⁴While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵The women were terrified and bowed their faces to the ground, but the men said to them,

“Why do you look for the living among the dead? He is not here, but has risen. ⁶ Remember how he told you, while he was still in Galilee, ⁷ that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” ⁸ Then they remembered his words, ⁹ and returning from the tomb, they told all this to the eleven and to all the rest. ¹⁰ Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹ But these words seemed to them an idle tale, and they did not believe them. ¹² But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Word of God, word of life.

Thanks be to God.

EASTER HYMN ELW # 365 vs 1 & 3

Jesus Christ is Risen Today

- 1 Jesus Christ is ris'n today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!**
- 3 But the pains which he endured,
Alleluia!
Our salvation have procured; Alleluia!
Now above the sky he's king, Alleluia!
Where the angels ever sing. Alleluia!**

HOLY COMMUNION

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Lord remember us in your kingdom and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

This is the feast of victory for our God! Christ is the host at this table, and all are welcome.

COMMUNION HYMN ELW #496

One Bread, One Body

Refrain

***One bread, one body, one Lord of all;
one cup of blessing which we bless,
and we, though many throughout the
earth,
we are one body in this one Lord.***

- 1 Gentile or Jew, servant or free,
woman or man, no more. *Refrain***
- 2 Many the gifts, many the works,
one in the Lord of all. *Refrain***
- 3 Grain for the fields, scattered and
grown,
gathered to one for all. *Refrain***

POST-COMMUNION PRAYER

Lord Jesus,
in this simple meal you have set a banquet.
Sustain us on the journey,
strengthen us to care for the least of your
beloved children,
and give us glad and generous hearts
as we meet you on the way.
Amen.

PENTECOST

THE SEASON OF GROWING

The Day of Pentecost is the fiftieth day of Easter, a day when we celebrate the gift of the Holy Spirit and the birth of the church. It is a grand culmination of a joyous celebration. The color of Day of Pentecost, symbolizing the fire of the Holy Spirit, is red. The season of Pentecost continues through the rest of the church year, returning us to Advent. This is sometimes called 'the long green season'. It is also named 'ordinary time' because there are no major events in the life of the church that are celebrated. As we journey through this time, our focus is on Jesus' life and teachings. The color of Pentecost, symbolizing growth in faith, is green.

PENTECOST READING Acts 2:1-6, 43-47 NRSV

The Pentecost reading is from Acts beginning at the 2nd chapter.

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁴³Awe came upon everyone, because many wonders and signs were being done by the apostles. ⁴⁴All who believed were together and had all things in common; ⁴⁵they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶Day by

day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.
Word of God, word of life.

Thanks be to God.

PENTECOST HYMN ELW # 807 vs. 1 Come Thou Fount of Every Blessing

**1 Come, thou Fount of ev'ry blessing,
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
While the hope of endless glory
fills my heart with joy and love,
teach me ever to adore thee;
may I still thy goodness prove.**

CHRIST THE KING

IN ALL SEASONS AND TIMES

Our church year ends with our celebration of Christ the King, in all seasons and time. As God's people, we rejoice in the gift of love and the promise of life offered by God for us. Now, we go from this place knowing next week we return in joyful expectation, to begin a new year. Thanks be to God, in all seasons and time.

CHRIST THE KING READING John 18:33-37 NRSV

The Christ the King reading is from John beginning at the 18th chapter.

³³ Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" ³⁴ Jesus answered, "Do you ask this on your own, or did others tell you about me?" ³⁵ Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" ³⁶ Jesus answered, "My kingdom does not belong to this world. If my kingdom belonged to this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." ³⁷ Pilate asked him, "So you are a king?"

Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Word of God, word of life.

Thanks be to God.

PRAYERS OF THE PEOPLE

Let us turn our hearts to God, our breath and life, as we pray for the church, the world, and all who are in need.

A brief silence.

Holy God, from Christ we receive our call to feed, clothe, and welcome. Direct your church to respond to this call with faithfulness and generous love. We pray for the work of ELCA World Hunger and partnerships with global feeding ministries. Receive our prayer, O God.

Your mercy is great.

In Christ, the rock of our salvation, we are brought into union with all of creation. With mountains, seas, dry lands, and animals of the field, we seek your guidance and protection.

Receive our prayer, O God.

Your mercy is great.

In Christ we know merciful judgment. Guide rulers of every nation in ways of humble leadership and wise decision-making. Allow aid to come to all who are underserved and care to any who are neglected. Receive our prayer, O God.

Your mercy is great.

In Christ we feel the depth of your love and care toward us. Nourish all who hunger, connect any who are isolated, and surround all who experience rejection or abuse. We pray for those who suffer *especially Laura Occhiogrosso, Bob Sarro, Paul Corell, Tom Weickert, Gertrude Carty, Rich and Nadine Cortese, Christina Green, Renee Beaulieu, Janice Rajgopaul, Mersades Dunmor, Mary Archer, Bart Simon, Robert Nouza, and Kathy Lennon.* Receive our prayer, O God.

Your mercy is great.

In Christ we are made the people of his pasture. Inspire the outreach and social ministries of this congregation especially our work with Midnight Run and the All Saints' Food Pantry. We pray for all people who serve and attend to the needs of others. Receive our prayer, O God.

Your mercy is great.

In Christ we are inspired with joy and celebration. We rejoice and pray for all those who celebrate birthdays or anniversaries this month: Cathy Unz, Emma Innella, Pastor Analyse Triolo, Gloria Daxland, and Audrey Diemer. Receive our prayer, O God.

Your mercy is great.

In Christ we see that You love and delight in all people, remind us that the spark of life within each person on earth is the spark of your divine life. We pray for all who experience discrimination and racism. Place our hopes for racial harmony in our committed action to treat all you've created with respect. Receive our prayer, O God.

Your mercy is great.

Holy God, in Christ we are welcomed home. We praise you for the faithful witness of those who have served you and extended your welcome and love to us. Unite us with them as one body of Christ. Receive our prayer, O God.

Your mercy is great.

We offer our spoken prayers and those held in our hearts trusting in your mercy; through Jesus Christ our Savior and Lord.

Amen.

SHARING OF CHRIST'S PEACE

The peace of the Lord be with you always!

And also with you!

Let us share a sign of Christ's peace with one another. (In the method of your comfort level.)

~Please be seated.~

ANNOUNCEMENTS

~Please stand as you are able.~

BLESSING

May the God of all creation,
in whose image we are made,
who claims us and calls us beloved,
who strengthens us for service,
give you reason to rejoice and be glad!
The blessing of God,
Sovereign, ✚ Savior, and Spirit,
be with you today and always. **Amen.**

SENDING HYMN ELW #430 vs. 1 & 2
Rejoice, for Christ is King!

- 1 Rejoice, for Christ is king!**
Your Lord and king adore;
rejoice, give thanks, and sing,
and triumph evermore:

Refrain

Lift up your heart, lift up your voice;
rejoice, again I say, rejoice!

- 2 Our Savior Jesus reigns,**
the God of truth and love;
when he had purged our stains,
he took his seat above: *Refrain*

DISMISSAL

What is our Mission?

Welcoming all to grow in faith; living
Christ's message of serving and loving
neighbors near and far.

Beloved of God, go in peace to love and serve
the Lord.

Thanks be to God.

Thank you for worshipping
with us today. We are blessed by
your presence.

ANNOUNCEMENTS & COMING EVENTS

IN PERSON SERVICES every Sunday Live and
via Facebook Live @ 10:00 am. You don't have
to belong to Facebook to watch. Video will also
be available on our interactive bulletin at:
holyltrinitybellerose.wordpress.com.

COUNCIL MEETING

Next meeting, Tuesday, Dec. 12th @ 7:30 pm.

ADVENT POTLUCK & CRAFT NIGHT

The Advent Potluck and Craft Night will be held
on Sunday, December 10th at 5:00pm. Please
sign up on the sheet in the Narthex.

WOMENS GROUP

The Women's Group Christmas Dinner will be on
Friday, December 15th at 6:00pm at Salvatore's

of Elmont. Please sign up on the sheet in the
Narthex by December 11th.

YOUTH GROUP

The youth meet twice a month on the first and
third Saturday's from beginning at 6:30 pm.
Contact Diane Gilroy for more information.

ALTAR GUILD

Looking for volunteers to help Denice & Pastor
Analyse with Altar Guild responsibilities.

BIBLE STUDY

Advent Bible Study "**Making All Things New**"
begins tomorrow, November 27th at 10am and
7pm. The sign-up Sheet can be found on the
literature table in the Narthex. Books are \$10.

VIDEOGRAPHER VOLUNTEERS NEEDED

Learn a new skill. The camera is really user
friendly. See Pastor for additional information.

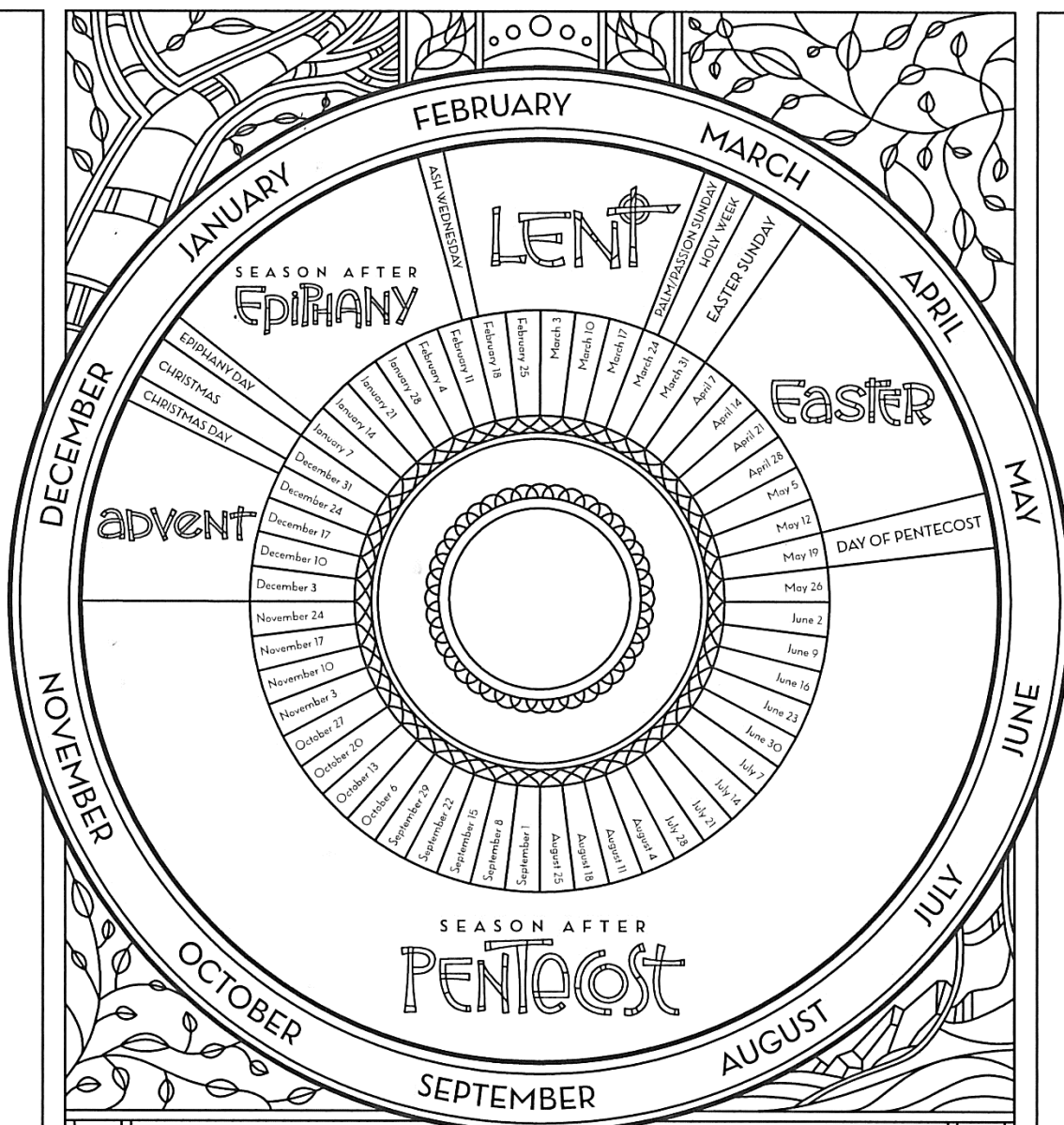
YOGA PRACTICE

Yoga, Thursdays, at 7 pm in the Friendship Hall.
One hour for only \$10.

Contact Carol Robinson, 917-208-7340, for
additional information.

NOVEMBER CELEBRATIONS

11	Cathy Unz
13	Emma Innella
14	Pastor Analyse
16	Gloria Daxland
27	Audrey Diemer



2023

LITURGICAL CALENDAR

2024

<p>December 3: Season of Advent begins</p> <p>December 25: Christmas Day</p> <p>December 25: Season of Christmas begins</p> <p>January 6: Epiphany Day</p> <p>January 7: Season after Epiphany begins</p> <p>January 7: Baptism of the Lord</p> <p>February 11: Transfiguration Sunday</p> <p>February 14: Ash Wednesday</p>	<p>February 14: Season of Lent begins</p> <p>March 24: Palm/Passion Sunday</p> <p>March 24-30: Holy Week</p> <p>March 28: Maundy Thursday</p> <p>March 29: Good Friday</p> <p>March 30: Holy Saturday</p> <p>March 31: Easter Sunday</p>	<p>March 31: Season of Easter begins</p> <p>May 9: Ascension of the Lord</p> <p>May 19: Day of Pentecost</p> <p>May 20: Season after Pentecost begins</p> <p>May 26: Trinity Sunday</p> <p>November 1: All Saints' Day</p> <p>November 24: Reign of Christ Sunday</p>
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Advent & Christmas Schedule

Sun., Dec. 10th + Advent Potluck & Crafts

5:00 pm



Sun., Dec. 17th + Christmas Pageant

10:00 am during Worship



Thurs., Dec. 21st + Blue Christmas

7:00 pm at Holy Trinity Lutheran Church

with Christ Lutheran, Floral Park



Sun., Dec. 24th + 4th Sunday of Advent

10:00am during Worship



Sun., Dec. 24th + Christmas Eve

Candlelight Service

8:00pm



Sun., December 31st + Lessons & Carols

10:00 am during Worship

HOLY TRINITY

EVANGELICAL LUTHERAN CHURCH

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Rev. Analyse Triolo

Olivia Lu

Jean Klarman

Denice Watkins

Rakesh Rajbali

Marilyn Weickert

Jean Klarman

Susan Henyan

Ken Henyan

Nicolette Albasini

Pastor

Organist

Musician

Assisting Minister

Reader

Reader

Reader

Usher & Communion Assistant

Usher

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