



June 2, 2024
10:00 am

2ND SUNDAY AFTER PENTECOST

Facebook Live/Virtual
[www.facebook.com/
HTLCBellerose](https://www.facebook.com/HTLCBellerose)

We are blessed that you
have joined us today.

Notes on worship:

BOLD type = people of God =You

Regular type = leader

Italic type = directions or explanations

Introduction to the Day



Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should observe this freedom with a day of rest. No one should work seven days a week; even slaves and foreigners should be able to rest. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to restoration: the hungry being fed and the sick being healed.

WELCOME

Welcome to worship at Holy Trinity Lutheran Church in Bellerose! We are so glad that you are here to worship with us either in person or online. **If you are seeking a church to call home, welcome and we hope you find the comfort of Christ's Beloved Community here.** If Pastor Analyse or the Prayer Team can provide any care for you at present, please reach out in person or at pastoranalyse@holytrinitybellerose.org or the church office at office@holytrinitybellerose.org.

~Please stand as you are able.~

CONFESION & FORGIVENESS

Blessed be the holy Trinity, **☩** one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.
Silence is kept for reflection.

God, our provider,
help us.

It is hard to believe there is enough to share.

We question your ways when they differ from the ways

of the world in which we live.

We turn to our own understanding rather than trusting in you.

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

Share with us the words of eternal life and feed us for life in the world.

Amen.

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, **☩** the bread of life,
you are shown God's mercy:

you are forgiven and loved into abundant life.
Amen.

GATHERING HYMN ELW 520 vs 1, 2 & 4

Dearest Jesus, at Your Word

1 **Dearest Jesus, at your word**
we have come again to hear you;
let our thoughts and hearts be stirred
and in glowing faith be near you
as the promises here given
draw us wholly up to heaven.

2 **All our knowledge, sense, and sight**
lie in deepest darkness shrouded
till your Spirit breaks the night,
filling us with light unclouded.

**All good thoughts and all good living
come but by your gracious giving.**

**4 Father, Son, and Holy Ghost,
praise to you and adoration!
Grant us what we need the most:
all your gospel's consolation
while we here on earth await you,
till in heav'n with praise we greet you.**

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE W&P #37

Father, I Adore You

**Father, I adore you,
lay my life before you; how I love you.**

**Jesus, I adore you,
lay my life before you; how I love you.**

**Spirit, I adore you,
lay my life before you; how I love you.**

PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord.

Amen.

~Please be seated.~

FIRST READING Deuteronomy 5:12-15

This portion of the Ten Commandments instructs the Israelites to keep the sabbath. The Israelites are to rest, and they are to allow their slaves, their livestock, and the foreigners living among them to do the same. They were once slaves, and so they are to treat their own slaves justly.

The first reading is from Deuteronomy, beginning at the fifth chapter.

¹²Observe the sabbath day and keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work. ¹⁴But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female

slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

Word of God, word of life.

Thanks be to God.

PSALM 81:1-10

We will now read responsively from Psalm 81:1-10.

¹Sing with joy to God our strength and raise a loud shout to the God of Jacob.

²**Raise a song and sound the timbrel,
the merry harp, and the lyre.**

³Blow the ram's horn at the new moon,
and at the full moon, the day of our feast;

⁴**for this is a statute for Israel,
a law of the God of Jacob.**

⁵God laid it as a solemn charge upon Joseph, going out over the land of Egypt,
where I heard a voice I did not know:

⁶**"I eased your shoulder from the burden;
your hands were set free from the
gravedigger's basket.**

⁷You called on me in trouble, and I delivered you; I answered you from the secret place of thunder and tested you at the waters of Meribah.

⁸**Hear, O my people, and I will admonish
you: O Israel, if you would but listen to me!**

⁹There shall be no strange god among you;
you shall not worship a foreign god.

¹⁰**I am the LORD your God, who brought
you out of the land of Egypt. Open your
mouth wide, and I will fill it.**

SECOND READING 2 Corinthians 4:5-12

NRSV

When we carry out God's ministry we do so not for our glory but for the sake of Jesus Christ whom we proclaim as Lord. The power for ministry comes from God, not us, so that we persevere no matter what, trusting in God's power and promises at work through us.

The second reading is from second Corinthians beginning at the fourth chapter.

⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

Word of God, word of life.

Thanks be to God.

~Please stand as you are able.~

THE HOLY GOSPEL Mark 2:23-3:6 NRSV

Jesus challenges the prevailing interpretation of what is lawful on the sabbath and tells his critics that the sabbath was made for humankind, not the other way around. Healing the man with the withered hand is work that cannot wait until the next day.

The Holy Gospel according to Mark beginning at the second chapter.

Glory to you, O Lord.

²³One sabbath Jesus was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" ²⁵And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." ²⁷Then he said to them, "The sabbath was made for

humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath."

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, "Come forward." ⁴Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him. The Gospel of the Lord.

Praise to you, O Christ.

~Please be seated.~

CHILDREN'S MESSAGE

SERMON

~Please stand as you are able.~

HYMN OF THE DAY ELW #617 vs. 1, 4, 5

Holy God, We Praise Your Name

- 1 **Holy God, we praise your name;
Lord of all, we bow before you.
All on earth your scepter claim,
all in heav'n above adore you.
Infinite your vast domain,
everlasting is your reign.**

- 4 **Holy Father, holy Son,
Holy Spirit, three we name you,
though in essence only one;
undivided God we claim you
and, adoring, bend the knee
while we own the mystery.**

THE APOSTLES' CREED

Let us confess our faith saying the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the
Father, and he will come to judge the
living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

**~Please remain standing as you desire,
otherwise please be seated.~**

PRAYERS OF THE PEOPLE

We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence.

Guide your church to expressions of faith that bring rest and release. Teach your faithful people to be attentive to the spiritual, physical, and societal weariness of our neighbors, that we proclaim your grace through tangible acts of mercy and justice. Merciful God,

receive our prayer.

Keep us mindful of the rhythms of nature as the days lengthen and the seasons shift toward summer. Grant relief to areas facing flooding or drought and bring favorable weather for the flourishing of crops, gardens, and orchards.

Merciful God,

receive our prayer.

Where there is affliction in our world, bring healing. Where world leaders are perplexed, bring clarity of vision. Give a spirit of discernment to political advisors, institutional researchers, economic analysts, and all vocations that inform the work of governments

and policymakers. Merciful God,

receive our prayer.

Provide wholeness and respite to all who are weary: those who struggle in any way and those who care for them especially *Bob Sarro, Janice Rajgopaul, Ruth Nouza, Christina Donnellan, Joanne McPhillips, Francis McPhillips, Margaret Cienki, Susan Henyan, Joseph Gallagher, Jackie Budds, the family of Harry Lund, and the family of Eleanor Lewis*. Strengthen first responders and health care workers in their times of exhaustion or frustration. Merciful God,

receive our prayer.

Stir our hearts toward abundant generosity among neighbors who experience hunger and food insecurity. Bless feeding ministries and community food efforts, especially community gardens, farmers markets, and food pantries. Open both our hearts and our tables. Merciful God,

receive our prayer.

Your love liberates, O God. We give thanks for those who courageously witness to your liberating love. Free all people from the evils of racism, religious strife, and hatred. Merciful God,

receive our prayer.

We remember the communion of saints whose lives made visible the saving life of Jesus Christ. Guide us by their example to embody the treasure of your love for the sake of our world, until we come to our final rest in you.

Merciful God,

receive our prayer.

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

Amen.

SHARING OF CHRIST'S PEACE

The peace of the Lord be with you always!

And also with you!

Let us share a sign of Christ's peace with one another. (In the method of your comfort level.)

~Please be seated.~

OFFERING MUSICAL OFFERING

~Please stand as you are able.~

OFFERTORY HYMN ELW 523 v. 2

Let Us Go Now to the Banquet

Refrain

***Let us go now to the banquet,
to the feast of the universe.
The table's set and a place is waiting;
come, ev'ryone, with your gifts to share.***

**2 God invites all the poor and hungry
to the banquet of justice and good
where the harvest will not be hoarded
so that no one will lack for food. *Refrain***

OFFERTORY PRAYER

Let us pray.

Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.
Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give our thanks and praise.

PREFACE

It is indeed right our duty and our joy that we should at all times and in all places offer thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

**Holy, holy, holy Lord, God of pow'r and
might; Heav'n and earth are full of your
glory. Hosanna. Hosanna. Hosanna in the
highest. Blessed is he who comes in the
name of the Lord, Hosanna in the highest.**

EUCARISTIC PRAYER

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his birth and life among us, his death and resurrection, we await his coming again when all things will be restored in him.

By your Spirit bless us and this bread and cup, that, held and nourished by you, we may live as your children, shining with the light of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen.**

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

~Please be seated~

COMMUNION

All are welcome to the Lord's Table. We receive communion in the form of a wafer and a small cup of wine or grape juice. Please tell the ushers if you need the bread and wine brought to you. If you are not yet receiving communion, or do not wish to receive today,

please come forward and cross your arms over your chest to receive a blessing. Follow the usher's directions.

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

COMMUNION HYMN

Special Music featuring Dr. Dara Marie, flute.

~Please stand as you are able.~

TABLE BLESSING & COMMUNION PRAYER

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Let us pray.

Jesus, Bread of life,
we have received from your table
more than we could ever ask.

As you have nourished us in this meal,
now strengthen us to love the world with your
own life. In your name we pray. **Amen.**

~Please be seated.~

ANNOUNCEMENTS

~Please stand as you are able.~

BLESSING

The blessing of God,
who provides for us, feeds us, and journeys
with us, \pm be upon you now and forever.

Amen.

SENDING HYMN ELW #511 vs.1, 3, 5
Thy Strong Word

1 Thy strong word did cleave the darkness;
at thy speaking it was done.

For created light we thank thee,
while thine ordered seasons run.

Alleluia! Alleluia!

Praise to thee who light dost send!

Alleluia! Alleluia!

Alleluia without end!

3 Thy strong Word bespeaks us righteous;
bright with thine own holiness,
glorious now, we press toward glory,
and our lives our hopes confess.

Alleluia! Alleluia!

Praise to thee who light dost send!

Alleluia! Alleluia!

Alleluia without end!

5 Give us lips to sing thy glory,
tongues thy mercy to proclaim,
throats that shout the hope that fills us,
mouths to speak thy holy name.

Alleluia! Alleluia!

May the light which thou dost send
fill our songs with alleluias,
alleluias without end!

DISMISSAL

What is our Mission?

Welcoming all to grow in faith; living
Christ's message of serving and loving
neighbors near and far.

Go in peace. You are the body of Christ.

Thanks be to God.

***Thank you for worshipping
with us today. We are blessed by
your presence.***

ANNOUNCEMENTS & COMING EVENTS

IN PERSON SERVICES every Sunday Live
and via Facebook Live @ 10:00 am. You don't
have to belong to Facebook to watch. Video
will also be available on our interactive bulletin
at: holytrinitybellerose.wordpress.com.

COUNCIL MEETING

Next meeting June 11th @ 7:30 pm.

YOUTH GROUP

The youth meet twice a month on the first and
third Saturday's from 6:00 pm – 8:00 pm for 2 -
8 grades and 7:30 pm – 9:30 pm for 9th grade
and up. Contact Diane Gilroy for more
information.

ALTAR GUILD

Looking for volunteers to help Denice & Pastor
Analyse with Altar Guild responsibilities.

June Celebrations

3	Wyatt Bodnar
7	Marilyn Lund
7	Aidan Hanratty
7	Jackson Kiernan
8	Thomas Nouza
9	Darrell Weller
9	Nicolette Albasini
10	Susan & Ken Henyan
14	Caroline Blom
14	David Chell
17	Randy Dudick
27	Linda Lago
27	Noah Kiernan
29	Rev. Analyse Triolo Lewis & Sam Lewis

WOMEN'S GROUP

This group is women getting together to discuss relevant topics and books, spend time uplifting and supporting each other. Meetings are on the third Wednesday of each month from 7-9 pm. All are welcome. Any questions contact Carol Robinson or Denice Watkins.

STAIRLIFT FUNDRAISER

Help us lift you up! Our stairlift to the Sanctuary was replaced this week! Our goal to cover the cost is \$3,700.00. Thank you for helping make HTLC more accessible. We've raised \$2,950!

VIDEOGRAPHER VOLUNTEERS NEEDED

Learn a new skill. The camera is really user friendly. See Pastor for additional information.

YOGA PRACTICE

Yoga, Thursdays, at 7 pm in the Friendship Hall. One hour for only \$10.

Contact Carol Robinson, 917-208-7340, for additional information.

PASTOR ANALYSE & SAM'S BRIDAL

SHOWER

We will have a bridal shower in honor of Pastor Analyse and Sam will be held today Sunday, June 2 at 4pm in the fellowship hall.

Pastor Analyse & Sam are registered on Amazon at

<https://tinyurl.com/TrioloLewisWeddingRegistry>

FATHER'S DAY BREAKFAST

Father's Day Breakfast will be held on June 16th after worship. Please sign up in the Narthex.

FATHER'S DAY MEMORIALS

If you would like to make a Memorial for Father's Day the forms are located on the table in the Narthex. Please hand them in no later than June 11th to ensure they make it into the bulletin.

PINECREST REGISTRATION

Pinecrest registration for the 2024 session is open!!! Camp will be August 4-10, 2024 for campers ages 15-26. First year campers: \$450, Veteran Campers \$475. (HTLC provides a half scholarship for new campers). Sign up at <https://www.pinecrestlilm.org/pinecrest-2024>

Please reach out to Pastor Analyse if you have any questions. Pinecrest offers scholarships as well. See their website above.

HOLY TRINITY

EVANGELICAL LUTHERAN CHURCH

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Olivia Lu	Organist
Jean Klarman	Musician
Rakesh Rajbali	Assisting Minister
Gloria Daxland	Reader
Kyle Hanratty	Usher & Communion Assistant
Tiffany Hanratty	Usher
Nicolette Albasini	Video

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