



June 30, 2024  
10:00 am

## 6<sup>TH</sup> SUNDAY AFTER PENTECOST

Facebook Live/Virtual  
[www.facebook.com/  
HTLCBellerose](https://www.facebook.com/HTLCBellerose)

We are blessed that you  
have joined us today.

### Notes on worship:

**BOLD type = people of God =You**

Regular type = leader

*Italic type = directions or explanations*

### Introduction to the Day

*Take heart  
daughters,  
your faith  
has made  
you well.*

Matthew 9:22

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who

touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

### WELCOME

Welcome to worship at Holy Trinity Lutheran Church in Bellerose! We are so glad that you are here to worship with us either in person or online. **If you are seeking a church to call home, welcome and we hope you find the comfort of Christ's Beloved Community here.** If Pastor Analyse or the Prayer Team can provide any care for you at present, please reach out in person or at [pastoranalyse@holyltrinitybellerose.org](mailto:pastoranalyse@holyltrinitybellerose.org) or the church office at [office@holyltrinitybellerose.org](mailto:office@holyltrinitybellerose.org).

*~Please stand as you are able.~*

### CONFESSION & FORGIVENESS

Blessed be the holy Trinity, ✙ one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

God, our provider,  
**help us.**

It is hard to believe there is enough to  
share.

We question your ways when they differ  
from the ways

of the world in which we live.

We turn to our own understanding  
rather than trusting in you.

We take offense at your teachings and your  
ways.

Turn us again to you.

Where else can we turn?

Share with us the words of eternal life  
and feed us for life in the world.

**Amen.**

Beloved people of God:

in Jesus, the manna from heaven,  
you are fed and nourished.

By Jesus, the worker of miracles,  
there is always more than enough.

Through Jesus, ✙ the bread of life,  
you are shown God's mercy:

you are forgiven and loved into abundant life.

**Amen.**

**GATHERING HYMN** ELW 712 vs 1, 2,3  
Lord, Whose Love In Humble Service

**1 Lord, whose love in humble service  
bore the weight of human need,  
who upon the cross, forsaken,  
worked your mercy's perfect deed:  
we, your servants, bring the worship  
not of voice alone, but heart;  
consecrating to your purpose  
ev'ry gift which you impart.**

**2 Still your children wander homeless;  
still the hungry cry for bread;  
still the captives long for freedom;  
still in grief we mourn our dead.  
As you, Lord, in deep compassion  
healed the sick and freed the soul,  
by your Spirit send your power  
to our world to make it whole.**

**3 As we worship, grant us vision,  
till your love's revealing light  
in its height and depth and greatness  
dawns upon our quickened sight,  
making known the needs and burdens  
your compassion bids us bear,  
stirring us to ardent service,  
your abundant life to share.**

### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### **HYMN OF PRAISE      W&P #28**

Change My Heart O God

**Change my heart O God, make it ever true.  
Change my heart O God, may I be like you.  
You are the potter, I am the clay;  
Mold me and make me, this is what I pray.  
Change my heart O God, make it ever true.  
Change my heart O God, may I be like you.**

### **PRAYER OF THE DAY**

Let us pray.

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

**Amen.**

**~Please be seated.~**

### **First Reading: Lamentations 3:22-33**

*The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.*

The first reading is from Lamentations, beginning at the third chapter.

<sup>22</sup>The steadfast love of the LORD never ceases,

his mercies never come to an end;

<sup>23</sup>they are new every morning;  
great is your faithfulness.

<sup>24</sup>"The LORD is my portion," says my soul,  
"therefore I will hope in him."

<sup>25</sup>The LORD is good to those who wait for him  
to the soul that seeks him.

<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.

<sup>27</sup>It is good for one to bear  
the yoke in youth,

<sup>28</sup>to sit alone in silence  
when the Lord has imposed it,

<sup>29</sup>to put one's mouth to the dust  
(there may yet be hope),

<sup>30</sup>to give one's cheek to the smiter,  
and be filled with insults.

<sup>31</sup>For the Lord will not  
reject forever.

<sup>32</sup>Although he causes grief, he will have  
compassion

according to the abundance of his  
steadfast love;

<sup>33</sup>for he does not willingly afflict  
or grieve anyone.

Word of God, word of life.

**Thanks be to God.**

### **PSALM 30**

We will now read responsively Psalm 30.

<sup>1</sup>I will exalt you, O LORD, because you have  
lifted me up and have not let my enemies  
triumph over me.

<sup>2</sup>**O LORD my God, I cried out to you,  
and you restored me to health.**

<sup>3</sup>You brought me up, O LORD, from the dead;  
you restored my life as I was going  
down to the grave.

<sup>4</sup>**Sing praise to the LORD, all you faithful;  
give thanks in holy remembrance.**

<sup>5</sup>God's wrath is short; God's favor lasts a  
lifetime. Weeping spends the night, but joy  
comes in the morning.

<sup>6</sup>**While I felt se- cure, I said,  
"I shall never be disturbed.**

<sup>7</sup>You, LORD, with your favor, made me as strong as the mountains.” Then you hid your face, and I was filled with fear.

<sup>8</sup>**I cried to you, O LORD;**

**I pleaded with my Lord, saying,**

<sup>9</sup>“What profit is there in my blood, if I go down to the pit? Will the dust praise you or declare your faithfulness?

<sup>10</sup>**Hear, O LORD, and have mercy upon me; O LORD, be my helper.”**

<sup>11</sup>You have turned my wailing into dancing; you have put off my sackcloth and clothed me with joy.

<sup>12</sup>**Therefore my heart sings to you without ceasing; O LORD my God, I will give you thanks forever**

## **SECOND READING 2 Corinthians 8:7-15** NRSV

*Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.*

The second reading is from second Corinthians beginning at the eighth chapter.

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance

between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,

“The one who had much did not have too much,

and the one who had little did not have too little.”

Word of God, word of life.

**Thanks be to God.**

**~Please stand as you are able.~**

## **THE HOLY GOSPEL Mark 5:21-43 NRSV**

*Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.*

The Holy Gospel according to Mark beginning at the fifth chapter.

**Glory to you, O Lord.**

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, “If I but touch his clothes, I will be made well.” <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the

woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat. The Gospel of the Lord.

**Praise to you, O Christ.**

*~Please be seated.~*

## **CHILDREN'S MESSAGE**

**SERMON** Pastor Diane Wildow

*~Please stand as you are able.~*

**HYMN OF THE DAY** ELW #617 vs. 1, 4, 5  
We Come To You For Healing, Lord

- 1 We come to you for healing, Lord,  
of body, mind, and soul,  
and pray that by your Spirit's touch  
we may again be whole.**
- 4 When nights are long with wakefulness,  
through days when strength runs low,  
grant us your gift of patience, Lord,  
your calming peace to know.**

- 5 We come to you, O loving Lord,  
in our distress and pain,  
in trust that through our nights and days  
your grace will heal, sustain.**

## **THE APOSTLES' CREED**

Let us confess our faith saying the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ,  
God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the  
Father, and he will come to judge the  
living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*~Please remain standing as you desire,  
otherwise please be seated.~*

## **PRAYERS OF THE PEOPLE**

We come before the triune God to pray for our communities, ourselves, and our world. Abba God, you have brought us into your family, claiming us as beloved children. Bless your family of faith with gifts of cooperation and graciousness. Increase our hospitality toward all expressions of faith and teach us to honor our shared humanity. Merciful God, **receive our prayer.**

Your love and power burst forth in the flashes of lightning, the dance of the wind, and the deeply rooted trees of the forest. Sustain fragile and interconnected ecosystems, that they flourish for generations to come. Merciful God, **receive our prayer.**  
Give your blessing of peace to the nations.

Shelter all who risk life and livelihood to protect others from violence, conflict, and injustice. On this Memorial Day weekend, we remember those who have lost their lives in war and conflict. Merciful God,

**receive our prayer.**

You are a God of love and not of condemnation. Quiet the hearts of all who struggle with shame, regret, or questions of self-worth. Teach us to forgive ourselves and one another. Restore wholeness to all who seek hope and healing *especially Bob Sarro, Janice Rajgopaul, Ruth Nouza, Susan Henyan, Jackie Budds, and Darrell Weller.* Merciful God,

**receive our prayer.**

Strengthen bonds between parents, children, and families of all varieties. We pray especially for adoptive and foster families, multi-generational households, and blended families. Grant gifts of nurture and patience to all caregivers. Merciful God,

**receive our prayer.**

You inspire joy and celebration. We rejoice and pray for all those who celebrate birthdays or anniversaries this month: *Wyatt Bodnar, Marilyn Lund, Aidan Hanratty, Jackson Kiernan, Thomas Nouza, Darrell Weller, Nicolette Albasini, Susan & Ken Henyan, Caroline Blom, David Chell, Randy Dudick, Linda Lago, Noah Kiernan, and Rev. Analyse Triolo Lewis & Sam Lewis* Merciful God,

**receive our prayer.**

Your love liberates, O God. We give thanks for those who courageously witness to your liberating love. Free all people from the evils of racism, religious strife, and hatred. Merciful God,

**receive our prayer.**

The Spirit bears grateful witness to all children of God who have now come into their inheritance among the saints. As they lived with hope in your gift of eternal life, so strengthen us in faith, that we recognize your eternal presence even in this mortal life.

Merciful God,

**receive our prayer.**

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

**Amen.**

### **SHARING OF CHRIST'S PEACE**

The peace of the Lord be with you always!

**And also with you!**

*Let us share a sign of Christ's peace with one another. (In the method of your comfort level.)*

*~Please be seated.~*

### **OFFERING**

#### **MUSICAL OFFERING**

*~Please stand as you are able.~*

#### **OFFERTORY HYMN**      W&P 41

Give Thanks!

**Give thanks with a grateful heart,  
give thanks to the Holy One,  
give thanks because he's given Jesus  
Christ, his Son.**

**Give thanks with a grateful heart,  
give thanks to the Holy One,  
give thanks because he's given Jesus  
Christ, his Son.**

**And now let the weak say, "I am strong,"  
let the poor say, "I am rich,"  
because of what the Lord has done for us.  
And now let the weak say, "I am strong,"  
let the poor say, "I am rich,"  
because of what the Lord has done for us.  
Give thanks!**

#### **OFFERTORY PRAYER**

Let us pray.

Jesus, Bread of life,  
you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world.

**Amen.**

#### **THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **PREFACE**

It is indeed right our duty and our joy that we should at all times and in all places offer thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven we praise your name and join their unending hymn:

## **HOLY, HOLY, HOLY**

**Holy, holy, holy Lord, God of pow'r and might; Heav'n and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord, Hosanna in the highest.**

## **EUCCHARISTIC PRAYER**

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his birth and life among us, his death and resurrection, we await his coming again when all things will be restored in him.

By your Spirit bless us and this bread and cup, that, held and nourished by you, we may live as your children, shining with the light of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen.**

## **LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*~Please be seated~*

## **COMMUNION**

*All are welcome to the Lord's Table. We receive communion in the form of a wafer and a small cup of wine or grape juice. Please tell the ushers if you need the bread and wine brought to you. If you are not yet receiving communion, or do not wish to receive today, please come forward and cross your arms over your chest to receive a blessing. Follow the usher's directions.*

## **INVITATION TO COMMUNION**

Christ has set the table with more than enough for all. Come!

**COMMUNION HYMN** ELW 470 vs 1, 2,3  
Draw us in the Spirit's Tether

- 1 Draw us in the Spirit's tether,  
for when humbly in your name  
two or three are met together,  
you are in the midst of them.  
Alleluia! Alleluia!  
Touch we now your garment's hem.**
- 2 As disciples used to gather  
in the name of Christ to sup,  
then with thanks to God the giver  
break the bread and bless the cup,  
Alleluia! Alleluia!  
so now bind our friendship up.**
- 3 All our meals and all our living  
make as sacraments of you,  
that by caring, helping, giving,  
we may be disciples true.  
Alleluia! Alleluia!  
We will serve with faith anew.**

*~Please stand as you are able.~*

## TABLE BLESSING & COMMUNION PRAYER

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

Let us pray.

Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.

As you have nourished us in this meal,  
now strengthen us to love the world with your  
own life. In your name we pray. **Amen.**

*~Please be seated.~*

## ANNOUNCEMENTS

*~Please stand as you are able.~*

## BLESSING

The blessing of God,  
who provides for us, feeds us, and journeys  
with us, ✝ be upon you now and forever.  
**Amen.**

## SENDING HYMN ELW #733 vs.1-3

Great is Thy Faithfulness

- 1 Great is thy faithfulness, O God my  
Father;  
there is no shadow of turning with thee;  
thou changest not, thy compassions  
they fail not;  
as thou hast been, thou forever wilt be.

*Refrain*

***Great is thy faithfulness! Great is thy  
faithfulness!***

***Morning by morning new mercies I see;  
all I have needed thy hand hath  
provided;  
great is thy faithfulness, Lord, unto me!***

- 2 Summer and winter and springtime and  
harvest,  
sun, moon, and stars in their courses  
above  
join with all nature in manifold witness  
to thy great faithfulness, mercy, and  
love. *Refrain*

- 3 Pardon for sin and a peace that  
endureth,  
thine own dear presence to cheer and to  
guide;  
strength for today and bright hope for  
tomorrow,  
blessings all mine, with ten thousand  
beside! *Refrain*

## DISMISSAL

What is our Mission?

**Welcoming all to grow in faith; living  
Christ's message of serving and loving  
neighbors near and far.**

Go in peace. You are the body of Christ.

**Thanks be to God.**

***Thank you for worshipping  
with us today. We are blessed by  
your presence.***

## ***ANNOUNCEMENTS & COMING EVENTS***

**IN PERSON SERVICES** every Sunday Live  
and via Facebook Live @ 10:00 am. You don't  
have to belong to Facebook to watch. Video  
will also be available on our interactive bulletin  
at: [holytrinitybellerose.wordpress.com](http://holytrinitybellerose.wordpress.com).

### **COUNCIL MEETING**

Next meeting July 9<sup>th</sup> @ 7:30 pm.

### **YOUTH GROUP**

The youth meet twice a month on the first and  
third Saturday's from 6:00 pm – 8:00 pm for 2 -  
8 grades and 7:30 pm – 9:30 pm for 9<sup>th</sup> grade  
and up. Contact Diane Gilroy for more  
information.

### **ALTAR GUILD**

Looking for volunteers to help Denice & Pastor  
Analyse with Altar Guild responsibilities.

### **WOMEN'S GROUP**

This group is women getting together to  
discuss relevant topics and books, spend time  
uplifting and supporting each other. Meetings  
are on the third Wednesday of each month  
from 7-9 pm. All are welcome. Any questions  
contact Carol Robinson or Denice Watkins.

### **STAIRLIFT FUNDRAISER**

Help us lift you up! Our stairlift to the Sanctuary was replaced this week! Our goal to cover the cost is \$3,700.00. Thank you for helping make HTLC more accessible. We've raised \$3,000!

### **VIDEOGRAPHER VOLUNTEERS NEEDED**

Learn a new skill. The camera is really user friendly. See Pastor for additional information.

### **YOGA PRACTICE**

Yoga, Thursdays, at 7 pm in the Friendship Hall. One hour for only \$10.

Contact Carol Robinson, 917-208-7340, for additional information.

### **PINECREST REGISTRATION**

Pinecrest registration for the 2024 session is now open!!! Camp will be August 4-10, 2024 for campers ages 15-26. First year campers: \$450, Veteran Campers \$475. (HTLC provides a half scholarship for new campers). Sign up at <https://www.pinecrestllm.org/pinecrest-2024>

Please reach out to Pastor Analyse if you have any questions. Pinecrest offers scholarships as well. See their website above

### **June Celebrations**

- 3 Wyatt Bodnar
- 7 Marilyn Lund
- 7 Aidan Hanratty
- 7 Jackson Kiernan
- 8 Thomas Nouza
- 9 Darrell Weller
- 9 Nicolette Albasini
- 10 Susan & Ken Henyan
- 14 Caroline Blom
- 14 David Chell
- 17 Randy Dudick
- 27 Linda Lago
- 27 Noah Kiernan
- 29 Rev. Analyse Triolo Lewis & Sam Lewis

# **HOLY TRINITY EVANGELICAL LUTHERAN CHURCH**

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Olivia Lu

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Kristian Persad

Pastor

Supply Pastor

Organist

Musician

Assisting Minister

Reader

Usher & Communion Assistant

Usher

Video

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