



October 20, 2024
10:00 am

22ND SUNDAY AFTER PENTECOST

Facebook Live/Virtual
[www.facebook.com/](http://www.facebook.com/HTLCBellerose)
HTLCBellerose

We are blessed that you have joined us today.

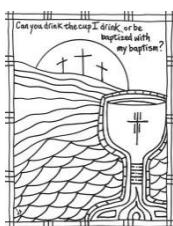
Notes on worship:

BOLD type = people of God =You

Regular type = leader

Italic type = directions or explanations

Introduction to the Day



Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

WELCOME

Welcome to worship at Holy Trinity Lutheran Church in Bellerose! We are so glad that you are here to worship with us either in person or online. **If you are seeking a church to call home, welcome and we hope you find the comfort of Christ's Beloved Community here.** If Pastor Analyse or the Prayer Team can provide any care for you at present, please reach out in person or at pastoranalyse@holytrinitybellerose.org or the church office at office@holytrinitybellerose.org.

-Please stand as you are able.-

CONFESSON & FORGIVENESS

Blessed be the holy Trinity, **☩** one God, who forgives all our sin, whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.

Silence is kept for reflection.

Gracious God,

have mercy on us.

We confess that we have honored you with our lips, but have harmed our neighbors with our tongues.

The cravings at war within us cause conflicts and disputes.

In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last.

In your great mercy, forgive us our sins.

Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord.

Amen.

God promises to forgive our iniquity and to remember our sin no more.

By grace you have been saved.

In the name of **☩** Jesus Christ, the source of eternal healing, your sins are forgiven.

Amen.

BLESSING OF THE NEW PARLOR GRAND PIANO

See Insert

GATHERING HYMN ELW 731 vs. 1, 2 & 5

Earth and All Stars

**1 Earth and all stars! Loud rushing planets!
Sing to the Lord a new song!
Hail, wind, and rain! Loud blowing
snowstorm!
Sing to the Lord a new song! Refrain**

Refrain

**God has done marvelous things.
I too sing praises with a new song!**

**2 Trumpet and pipes! Loud clashing cymbals!
Sing to the Lord a new song!
Harp, lute, and lyre! Loud humming cellos!
Sing to the Lord a new song! *Refrain.***

**5 Knowledge and truth! Loud sounding wisdom!
Sing to the Lord a new song!
Daughter and son! Loud praying members!
Sing to the Lord a new song! *Refrain***

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE ELW 708 vs. 2 & 3

Jesu, Jesu, Fill Us with Your Love

Refrain

**Jesu, Jesu,
fill us with your love,
show us how to serve
the neighbors we have from you.**

**2 Neighbors are wealthy and poor,
varied in color and race,
neighbors are nearby and far away. *Refrain***

**3 These are the ones we will serve,
these are the ones we will love;
all these are neighbors to us and you.**
Refrain

PRAYER OF THE DAY

Let us pray.

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Amen.

~Please be seated.~

FIRST READING: Isaiah 53:4-12 NRSV

This reading is from the last of four passages in Isaiah that are often called “servant songs.” Christians are probably most familiar with this servant song. In light of Christian faith, the servant’s healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

The first reading is from Isaiah, beginning at the fifty-third chapter.

⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us
whole,
and by his bruises we are healed.
⁶All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.
⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is
silent,
so he did not open his mouth.
⁸By a perversion of justice he was taken
away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my
people.
⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.
¹⁰Yet it was the will of the Lord to crush him
with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall
prolong his days;
through him the will of the Lord shall prosper.
¹¹Out of his anguish he shall see light;
he shall find satisfaction through his
knowledge.
The righteous one, my servant, shall make
many righteous,

and he shall bear their iniquities.
¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.
Word of God, Word of Life.

Thanks be to God.

PSALM 91:9-16

We will now read responsively from Psalm 91.

⁹Because you have made the Lord your refuge,

and the Most High your habitation,

¹⁰**no evil will befall you,**

nor shall affliction come near your dwelling.

¹¹For God will give the angels charge over you,

to guard you in all your ways.

¹²**Upon their hands they will bear you up,
lest you strike your foot against a stone.**

¹³You will tread upon the lion cub and viper;
you will trample down the lion and the serpent.

¹⁴**I will deliver those who cling to me;
I will uphold them, because they know my name.**

¹⁵They will call me, and I will answer them;
I will be with them in trouble; I will rescue and honor them.

¹⁶**With long life will I satisfy them,
and show them my salvation.**

SECOND READING Hebrews 5:1-10 NRSV

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

The second reading is from Hebrews beginning
¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for

sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,

today I have begotten you";

⁶as he says also in another place,

"You are a priest forever,

according to the order of Melchizedek."

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Word of God, word of life.

Thanks be to God.

~Please stand as you are able.~

THE HOLY GOSPEL Mark 10:35-45 NRSV

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will "rule" through self-giving service.

The Holy Gospel according to Mark beginning at the tenth chapter.

Glory to you, O Lord.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking.

Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you

will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.

Praise to you, O Christ.

~Please be seated.~

CHILDREN'S MESSAGE

SERMON

~Please stand as you are able.~

HYMN OF THE DAY ELW 659vs 1 & 2

Will You Let Me Be Your Servant

**1 Will you let me be your servant,
let me be as Christ to you?
Pray that I may have the grace to
let you be my servant, too.**

**2 We are pilgrims on a journey,
we are trav'lers on the road;
we are here to help each other
walk the mile and bear the load.**

THE APOSTLES' CREED

Let us confess our faith saying the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the
Father, and he will come to judge the
living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*~Please remain standing as you desire,
otherwise please be seated.~*

PRAYERS OF THE PEOPLE

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

Holy One, we give thanks for all servant leaders of the church. Bless bishops, pastors, and deacons especially Pastor Analyse, Olivia, Ruth, Randy, and our Church Council members with humble wisdom and ground them in your love. God of grace,

receive our prayer.

Creative One, we give thanks for the delicate balance of the natural world. Kindle in us a spirit of caring strength in the preservation of habitats, food availability, and centers of refuge, that all wildlife may thrive. God of grace,

receive our prayer.

Empowering One, fill the leaders of governments with a spirit of service that prioritizes those on the margins due to job loss, underemployment, unsafe working conditions, and immigration status. May economic equity be achieved for all people. God of grace,

receive our prayer.

Restoring One, send your angels to watch over, rescue, and protect those who are injured or ill. Nurse those who suffer hardship, disease, injury, or difficulty with your comfort and peace especially *Bob Sarro, Janice Rajgopaul, John Pietler, Isaiah Soriano, Susan*

Henyan, Eugene Calamari, Jackie Mercorelli, Frances McPhillips, Linda Gochna Hillary Becker, Loren Nouza and Ed Unz. God of grace,
receive our prayer.

Abiding One, you call pastors to shepherd the congregation toward faithful living as servants and followers of Jesus. Inspire all ordained ministers and seminarians to ministry that challenges, engages, and comforts those in their care. God of grace,
receive our prayer.

Just One, Wisdom has gathered us all to her self. Teach us your way of hospitality that we may receive the grace to see every human being as a child of God, regardless of race, language, or culture. God of grace,
receive our prayer.

Saving One, we give thanks for the disciples James and John and all saints who have faithfully served you. We rejoice in a promised place at the feast of victory that we receive by your grace alone. God of grace,
receive our prayer.

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

Amen.

SHARING OF CHRIST'S PEACE

The peace of the Lord be with you always!

And also with you!

Let us share a sign of Christ's peace with one another. (In the method of your comfort level.)

~Please be seated.~

OFFERING

~Please stand as you are able.~

OFFERTORY HYMN W&P #41

Give Thanks

**Give thanks with a grateful heart,
give thanks to the Holy One,
give thanks because he's given Jesus
Christ, his Son.**

**Give thanks with a grateful heart,
give thanks to the Holy One,
give thanks because he's given Jesus
Christ, his Son.**

**And now let the weak say, "I am strong,"
let the poor say, "I am rich,"
because of what the Lord has done for us.
And now let the weak say, "I am strong,"
let the poor say, "I am rich,"
because of what the Lord has done for us.
Give thanks!**

OFFERTORY PRAYER

Let us pray.

Blessed are you, O God,
source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right our duty and our joy that we should at all times and in all places offer thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

**Holy, holy, holy Lord, God of pow'r and
might; Heav'n and earth are full of your
glory. Hosanna. Hosanna. Hosanna in the
highest. Blessed is he who comes in the
name of the Lord, Hosanna in the highest.**

EUCCHARISTIC PRAYER

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his birth and life among us, his death and resurrection, we await his coming again when all things will be restored in him.

By your Spirit bless us and this bread and cup, that, held and nourished by you, we may live as your children, shining with the light of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen.**

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

~Please be seated.~

COMMUNION

All are welcome to the Lord's Table. We receive communion in the form of a wafer and a small cup of wine or grape juice. Please tell the ushers if you need the bread and wine brought to you. If you are not yet receiving communion, or do not wish to receive today, please come forward and cross your arms over

your chest to receive a blessing. Follow the usher's directions.

INVITATION TO COMMUNION

Jesus welcomes you to this table. Come, here is your God.

COMMUNION HYMN ELW 787

On Eagle's Wings

**1 You who dwell in the shelter of the Lord,
who abide in this shadow for life,
say to the Lord: "My refuge,
my rock in whom I trust!"**

Refrain

*And he will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand.*

**2 The snare of the fowler will never capture
you,
and famine will bring you no fear;
under God's wings your refuge,
with faithfulness your shield. *Refrain***

**3 You need not fear the terror of the night,
nor the arrow that flies by day;
though thousands fall about you,
near you it shall not come. *Refrain***

**4 For to the angels God's given a command
to guard you in all of your ways;
upon their hands they will bear you up,
lest you dash your foot against a stone.**

Final refrain

*And he will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand;
and hold you, hold you in the palm of his
hand.*

~Please stand as you are able.~

TABLE BLESSING & COMMUNION PRAYER

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Let us pray.

Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others

and to be at peace with one another,
through Jesus Christ our Lord.
Amen.

~Please be seated.~

ANNOUNCEMENTS

~Please stand as you are able.~

BLESSING

God all mighty,
God most merciful
☩ bless you, keep you,
and give you peace.
Amen.

SENDING HYMN ELW 789 vs 1, 2 & 4

Savior Like a Shepherd Lead Us

- 1 **Savior, like a shepherd lead us;
much we need your tender care.
In your pleasant pastures feed us,
for our use your fold prepare.
Blessed Jesus, blessed Jesus,
you have bought us; we are yours.
Blessed Jesus, blessed Jesus,
you have bought us; we are yours.**

- 2 **We are yours; in love befriend us,
be the guardian of our way;
keep your flock, from sin defend us,
seek us when we go astray.
Blessed Jesus, blessed Jesus,
hear us children when we pray.
Blessed Jesus, blessed Jesus,
hear us children when we pray.**

- 4 **Early let us seek your favor,
early let us do your will;
blessed Lord and only Savior,
with your love our spirits fill.
Blessed Jesus, blessed Jesus,
you have loved us, love us still.
Blessed Jesus, blessed Jesus,
you have loved us, love us still.**

DISMISSAL

What is our Mission?
**Welcoming all to grow in faith; living
Christ's message of serving and loving
neighbors near and far.**
Go in peace. Follow Jesus.
Thanks be to God.

*Thank you for worshipping
with us today. We are blessed by
your presence.*

ANNOUNCEMENTS & COMING EVENTS

IN PERSON SERVICES every Sunday Live and via Facebook Live @ 10:00 am. You don't have to belong to Facebook to watch. Video will also be available on our interactive bulletin at: holytrinitybellerose.wordpress.com.

COUNCIL MEETING

Next meeting: November 12th @ 7:30 pm.

ANNUAL MEETING

Holy Trinity's Annual Meeting will take place on **Sunday, November 17th** immediately after worship. If you are responsible for an Annual Report, please send them to the church office by no later than **Friday, November 1st**. Thank you.

REFORMATION SUNDAY

Next Sunday, October 27th is Reformation Sunday. Don't forget to wear red. New members will be welcomed.

ALL SAINTS' SUNDAY

Please put the names of all loved ones you'd like included in our All Saints' Remembrances on the sign up sheet in the narthex **by 10/29**.

GENESIS BIBLE STUDY

Bible Study will continue through **Monday November 7th**. Join us at 10am or 7pm (except 10/21).

ADVENT CONCERT

Holy Trinity will host an Advent Holiday Concert on **Saturday, November 16th** at 2:30pm. Tickets are \$20. The New York Children's Choir for Christ and other musicians will play. See Olivia Lu for more info.

CHURCH MERCHANDISE

We have a webstore! As a certified non-profit Holy Trinity receives money back for every item purchased. Purchase Holy Trinity shirts, hats, mugs etc. by visiting

<https://www.bonfire.com/store/holy-trinity-lutheran-church-merch/>

or scanning the QR on the flyers in the fellowship hall.

YOUTH GROUP

The youth meet twice a month on the first and third Saturday's from 6:00 pm – 8:00 pm for 2 - 8 grades and 7:30 pm – 9:30 pm for 9th grade and up. Contact Diane Gilroy for more information.

ALTAR GUILD

Looking for volunteers to help Denice & Pastor Analyse with Altar Guild responsibilities.

WOMEN'S GROUP

This group is women getting together to discuss relevant topics and books, spend time uplifting and supporting each other. Meetings are on the third Wednesday of each month from 7-9 pm. All are welcome. Any questions contact Carol Robinson or Denice Watkins.

VOLUNTEERS NEEDED

All positions available. Learn a new skill. The video camera is really user friendly. See Pastor for additional information.

YOGA PRACTICE

Yoga, Thursdays, at 7 pm in the Friendship Hall. One hour for only \$10. Contact Carol Robinson, 917-208-7340, for additional information.

OCTOBER CELEBRATIONS

3	Abraham Lu-Correa
3	Cameron Watkins
5	Barney & Kathy Gallagher
6	Don Hanratty
6	Edwin Correa
7	Grace Gallagher
11	Michael & Maria Giordano
18	Emily Grace Montrony
26	Carol Cannova

HOLY TRINITY EVANGELICAL LUTHERAN CHURCH

24655 87th Avenue

Bellerose, NY 11426

Phone: 718-347-0278

Web: holytrinitybellerose.org

E-mail: office@holytrinitybellerose.org

Pastor's E-mail: pastoranalyse@holytrinitybellerose.org

Rev. Analyse Triolo Lewis

Pastor

Olivia Lu

Organist

Jean Klarman

Musician

Carol Albasini

Assisting Minister

Rebecca Salbu

Reader

Nicolette Albasini

Usher & Communion Assistant

Kristian Persad

Usher

Sam Lewis

Video

Worship Music & Liturgy Licensing
CCLI: 1510407, OneLicense: 732293-A,
Augsburg Fortress Liturgies: SAS00684