



March 30, 2025
10:00 am

4TH SUNDAY OF LENT **LENTEN HYMN SING**

Facebook Live/Virtual
[www.facebook.com/
HTLCBellerose](https://www.facebook.com/HTLCBellerose)

**We are blessed that you
have joined us today.**

Notes on worship:

BOLD type = people of God =You

Regular type = leader

Italic type = directions or explanations

Introduction to the Day



The psalm sets the tone this day: "Happy are they whose transgressions are forgiven, and whose sin is put away!" Happy are those who have "become the righteousness of God" in the merits of Christ Jesus. Happy are those for whom the forgiveness of God has "rolled away . . . the disgrace" of former times. Happy is the father at the return of his prodigal son. Happy are we that our sins are forgiven for Jesus' sake. Rejoice! Today we explore lenten hymns under the Lenten theme of Metanoia, which means "change of heart."

WELCOME

Welcome to worship at Holy Trinity Lutheran Church in Bellerose! We are so glad that you are here to worship with us either in person or online. **If you are seeking a church to call home, welcome and we hope you find the comfort of Christ's Beloved Community here.** If Pastor Analyse or the Prayer Team can provide any care for you at present, please reach out in person or at pastoranalyse@holytrinitybellerose.org or the church office at office@holytrinitybellerose.org.

-Please stand as you are able.-

CONFESSON & FORGIVENESS

Blessed be the holy Trinity, **☩** one God, who forgives all our sin, whose mercy endures forever.

Amen.

Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

Compassionate One,
you are slow to anger and abounding in steadfast love,
but our lives do not always reflect you and your love for the world.
We do not show others the tender compassion
you have shown to us.

We do not welcome others with the radical hospitality

you grant to all people.

We oppress others,
even though you have set us free again and again.

We squander the abundant gifts of the earth.

Transform our lives
and guide us again in the way of the cross.
Amen.

Beloved in Christ,
God's arms are always stretched open wide to welcome the wandering ones home.
In **☩** Christ your sins are forgiven.
You have a place in God's house forever.
Amen.

GATHERING HYMN ELW 807 vs 1-3

Come Thou Fount of Every Blessing



Robert Robinson (1735-1790) was 16 years old and running with the wrong crowd when he went by chance to hear the celebrated 37-year-old evangelist, George Whitefield, preach in London on May 24, 1752.

Three and a half years later, in December 1755, Robinson became a Christian and "found full and free forgiveness through the precious blood of Jesus Christ."

He soon began preaching for Methodist and Baptist

churches in the area around Norwich and Cambridge. In May 1758, when he was only 22 years old, Robinson penned "Come, Thou Fount of Every Blessing" for his sermon on Pentecost Sunday.

More than 260 years later, Robinson's memorable words continue to inspire and encourage each new generation.



1 Come, thou Fount of ev'ry blessing,
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
While the hope of endless glory
fills my heart with joy and love,
teach me ever to adore thee;
may I still thy goodness prove.

2 Here I raise my Ebenezer:
"Hither by thy help I've come";
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wand'ring from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

3 Oh, to grace how great a debtor
daily I'm constrained to be;
let that grace now like a fetter
bind my wand'ring heart to thee.
Prone to wander, Lord, I feel it;
prone to leave the God I love.
Here's my heart, oh, take and seal it;
seal it for thy courts above.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE W&P 89

Lord, Be Glorified



When he wrote the song, "In My Life, Lord, Be Glorified," in 1976, Bob Kilpatrick didn't intend for it to be sung publicly. In an interview he once said that he only had wanted it to be a prayer to be shared between three people—himself, his wife, Cindy, and Jesus.

But because she was so deeply touched by the song, Cindy convinced him that it was a song for the masses. She said to him, "You don't understand. That song is a gift from God to His people. And if you don't sing it, you're going to have to answer for that."

Not wanting to be held eternally accountable for withholding his talents and something so precious and powerful from God's people, Kilpatrick recorded the song. The song has impacted millions, and, more than four and a half decades later, the song continues to touch the hearts and lives of people around the world.



1 In my life, Lord,
be glorified, be glorified
In my life, Lord,
be glorified today.

2 In my song, Lord,
be glorified, be glorified
In my song, Lord,
be glorified today.

3 In your Church, Lord,
be glorified, be glorified
In your Church, Lord,
be glorified today.

PRAYER OF THE DAY

Let us pray.

Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our

Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

~Please be seated.~

FIRST READING: Isaiah 55:1-9 NRSV

By celebrating the Passover and eating the produce of the promised land instead of the miraculous manna that had sustained them in the desert, the Israelites symbolically bring their forty years of wilderness wandering to an end at Gilgal.

The first reading is from Joshua beginning at the fifth chapter.

⁹ The Lord said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day.

¹⁰ While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹ On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹² The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Word of God, word of life.

Thanks be to God.

PSALM 63: 32

We will now read responsively Psalm 32.

¹ Happy are they whose transgressions are forgiven, and whose sin is put away!

² **Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!**

³ While I held my tongue, my bones withered away,

 because of my groaning all day long.

⁴ **For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.**

⁵ Then I acknowledged my sin to you, and did not conceal my guilt. I said, “I will confess my transgressions to the Lord.” Then you forgave me the guilt of my sin.

⁶ **Therefore all the faithful will make their prayers to you in time of trouble;**

when the great waters overflow, they shall not reach them.

⁷ You are my hiding-place; you preserve me from trouble;

 you surround me with shouts of deliverance.

⁸ **“I will instruct you and teach you in the way that you should go; I will guide you with my eye.**

⁹ Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you.”

¹⁰ **Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.**

¹¹ Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.

SECOND READING 2 Corinthians 5:16-21 NRSV

One way to describe the gospel is the promise that in Christ everything is transformed into newness. All mistakes, all deliberate sins, all old history is reconciled with Christ’s resurrection. This is Paul’s strong message to the congregation in the city of Corinth.

The second reading is from second Corinthians beginning at the fifth chapter.

¹⁶ From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view,

we know him no longer in that way. ¹⁷ So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸ All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹ that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰ So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Word of God, word of life.

Thanks be to God.

~Please stand as you are able.~

THE HOLY GOSPEL Luke 15:1-1, 11b-32 NRSV

Jesus tells a parable about a son who ponders his father's love only after he has spurned it. The grace he receives is beyond his hopes. That same grace is a crisis for an older brother who believes it is his obedience that has earned his place in the father's home.

The Holy Gospel according to Luke beginning at the fifteenth chapter. **Glory to you, O Lord.**

¹ Now all the tax collectors and sinners were coming near to listen to [Jesus.] ² And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

³ So he told them this parable: ^{11b} "There was a man who had two sons. ¹² The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. ¹³ A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴ When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵ So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶ He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷ But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸ I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; ¹⁹ I am no longer worthy to be called your son; treat me like one of your hired hands." ' ²⁰ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹ Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' ²² But the father said to his slaves, 'Quickly, bring out a robe—

the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³ And get the fatted calf and kill it, and let us eat and celebrate; ²⁴ for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

²⁵ "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶ He called one of the slaves and asked what was going on. ²⁷ He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' ²⁸ Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹ But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰ But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' ³¹ Then the father said to him, 'Son, you are always with me, and all that is mine is yours. ³² But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.' "

The Gospel of the Lord.

Praise to you, O Christ.

~Please be seated.~

CHILDREN'S MESSAGE

LENTEN HYMN SING

HYMN

ELW 803 vs 1 & 2

When I Survey the Wondrous Cross



Isaac Watts (1674-1748), the father of English hymnody, was an Anglican curate who wrote many beautiful hymns in his lifetime. As seen in this hymn, Watts' focus is on Christ and his sacrificial death on the cross, making it a prime hymn during Lent. Watts was a master craftsman with words, so the imagery portrayed in this hymn helps us see the cross on which Jesus died. With our focus on the cross, our pride is illuminated, revealing our lack of ability to save ourselves from our sinful ways. After

focusing on the weight of the cross, Watts ends with an upward look at Christ, knowing it was out of his great love for us that he died. As literary theologian, Leland Ryken writes, “Christians are responsible for the furniture of their minds and imaginations.” One of the many wonderful things about Watts’ hymns is the beauty with which he crafts his words. As singers, we engage our imaginations, which helps us connect our head knowledge with our heart response.



*1 When I survey the wondrous cross
on which the prince of glory died,
my richest gain I count but loss
and pour contempt on all my pride.*

**2 Forbid it, Lord, that I should boast
save in the death of Christ, my God;
all the vain things that charm me most,
I sacrifice them to his blood.**



Paul Gerhardt lived during the time of the Protestant Reformation and wrote many Lutheran evangelical hymns. Like others during his time, he lived through the horrors of the Thirty Years' War and experienced great tragedy in his life. Gerhardt wrote this hymn in his native language, German, and James W. Alexander translated it into English in 1829. Like Watts' hymn, Gerhardt focuses on the cross, using language that is both descriptive and accurate. Regarding the imagination, Ryken again states, "There is emancipation in the imagination: It frees us in an instant from our time and place and transports us to another world."² When reading hymns from bygone centuries, it is often the beauty of the language that enraptures us. In those eras, beauty was still an objective source of reality, stemming from a thoroughly Christian worldview. Thus, Gerhardt's hymn correctly describes Christ's death on the cross while using the beauty of poetry and the structure of rhyme. With this framework, Gerhardt expresses the sacrifice of Christ on a vile cross and concludes with a plea for Christ's nearness at his own death. Having endured many hardships in his own life, Gerhardt agonizingly requests Christ's steadfast presence, knowing from experience that Christ will sustain him even through life's last breath.



1 O sacred head, now wounded,
with grief and shame weighed down,
now scornfully surrounded
with thorns, thine only crown;
O sacred head, what glory,
what bliss till now was thine!
Yet, though despised and gory,
I joy to call thee mine.

3 What language shall I borrow
to thank thee, dearest friend,
for this thy dying sorrow,
thy pity without end?
Oh, make me thine forever,
and should I fainting be,
Lord, let me never, never
outlive my love to thee.

HYMN

Were You There

ELW 353 vs 1 - 4



Included in almost every major hymnal of the last thirty years, “Were You There” is one of the most prominent and popular of the African-American spirituals. Yet, like most spirituals, the origins of “Were You There” are impossible to trace, borne not from the pen of an individual but out of the communal slave experience. As Paul Westermeyer notes in the companion to Evangelical Lutheran Worship, its first published iteration came in 1899 in William E. Barton’s *Old Plantation Songs* in the section “Recent Negro Melodies.” There, it included four stanzas: 1) Were you there when they crucified my Lord?; 2) ...when they nailed him to the cross?; 3) ...when they pierced him in the side?; 4) ...when the sun refused to shine. The United Methodist Hymnal, along with many other songbooks, includes a fifth: “...when they laid him in the tomb.”



1 Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

2 Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?

3 Were you there when they pierced him in the side?
Were you there when they pierced him in the side?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they pierced him in the side?

4 Were you there when the sun refused to shine?
Were you there when the sun refused to shine?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when the sun refused to shine?

~Please stand as you are able.~

THE APOSTLES' CREED

Let us confess our faith saying the words of the Apostles' Creed.

**I believe in God, the Father almighty,
 creator of heaven and earth.**
**I believe in Jesus Christ,
 God's only Son, our Lord,
 who was conceived by the Holy spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the
 Father, and he will come to judge the
 living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

*~Please remain standing as you desire,
 otherwise please be seated~*

PRAYERS OF THE PEOPLE

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.
A brief silence.

God of faithful promise, make your church a new creation in Christ. As you reconcile us to yourself, guide us also in your way of reconciliation, that through confession and forgiveness, repentance and reparations, your church may bear witness to your love. God, in your mercy,
receive our prayer.

God of new beginnings, restore balance to the earth. Send rain to places of drought and sunshine to places of flooding, that the produce of the land may again support life. God, in your mercy,

receive our prayer.

God of prodigal grace, unite the nations as fellow members of the human family. Give leaders the courage to put aside pride and ego, to cease squandering lives and time, and to work for the well-being of all. God, in your mercy,

receive our prayer.

God of boundless love, receive with open arms any in need of compassion *especially Bob Sarro, Janice Rajgopaul, Susan Henyan, Peter Stiefel, Ruth Loomis, Peter A. Westgard, Eleanor Gotz, Sarah Simon, and Gladys Simpson.* Embrace all who are far from home or estranged from loved ones, and all who live with regret. Embolden your people to offer and to seek forgiveness. God, in your mercy,
receive our prayer.

God of radical inclusion, widen human circles to welcome all who are excluded. Bless the work of disability ministries, ministries by and with neurodivergent people, and multicultural and ethnic-specific ministries; that the welcome of Jesus be extended to all. God, in your mercy,

receive our prayer.

God of justice, You equip us to transform economic, political, and social systems that oppress vulnerable people, especially systems of structural racism and generational poverty.

God, in your mercy,

receive our prayer.

God of celebration, we pray for those who celebrate birthdays or anniversaries this month: Ray Holm, Ruth Loomis & Michael Greene, Patrick Clark, Katie Charach, Carole Zahner, Marilyn Weickert, Helen & Rich Kunz Joyce Holm, Charlotte Williams, Leonard Scala Jeff Slatkin, God, in your mercy,

receive our prayer.

God of resurrection life, welcome home all who have died. We thank you for their lives and entrust them into your keeping, where true reconciliation and eternal peace are found.

God, in your mercy,

receive our prayer.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

Amen.

SHARING OF CHRIST'S PEACE

The peace of the Lord be with you always!

And also with you!

Let us share a sign of Christ's peace with one another. (In the method of your comfort level.)

~Please be seated.~

OFFERING

~Please stand as you are able.~

OFFERTORY HYMN

As the Grains of Wheat

ELW 465

Written by Lawrence Rosania, As the Grains of Wheat was inspired by Jesus' use of grains of wheat to state that the accumulation of earthly wealth may need to fall away to allow us to have salvation,

a place in heaven. The 'dying' grains of wheat enter into the earth, only to feed us again. It can be likened to Jesus' death (entering into the tomb) only to be raised to life again on Easter morning.

Wheat is fertility, it is life.

Life here is a cycle with an ending as the beginning.

Refrain

**As the grains of wheat
once scattered on the hill
were gathered into one to become our
bread;
so may all your people from all the ends of
earth be gathered into one in you.**

**1 As this cup of blessing is shared within
our midst, may we share the presence of
your love.**

Refrain

**2 Let this be a foretaste of all that is to
come when all creation shares this feast
with you. Refrain**

OFFERTORY PRAYER

Let us pray.

Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through our Savior, Jesus Christ.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and
merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Holy, holy, holy Lord, God of pow'r and might; Heav'n and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord, Hosanna in the highest.

EUCARISTIC PRAYER

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his birth and life among us, his death and resurrection, we await his coming again when all things will be restored in him.

By your Spirit bless us and this bread and cup, that, held and nourished by you, we may live as your children, shining with the light of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen.**

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,**

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

~Please be seated.~

COMMUNION

All are welcome to the Lord's Table. We receive communion in the form of a wafer and a small cup of wine or grape juice.

Please tell the ushers if you need the bread and wine brought to you. If you are not yet receiving communion, or do not wish to receive today, please come forward and cross your arms over your chest to receive a blessing. Follow the usher's directions.

INVITATION TO COMMUNION

All who are hungry, come!
The feast of grace is spread.

COMMUNION HYMN ELW 623 vs. 1, 2,4 & 5
Amazing Grace, How Sweet the Sound



Arguably the best-known Christian hymn is "Amazing Grace." Its text, a poem penned in 1772 by John Newton, describes the joy and peace of a soul uplifted from despair to salvation through the gift of grace. Newton's words are also a vivid autobiographical commentary on how he was spared from both physical and spiritual ruin. It relates the happy ending of the tale of a defiant man who manages again and again to escape danger, disease, abuse, and death, only to revert to "struggles between sin and conscience."



**1 Amazing grace! how sweet the sound
that saved a wretch like me!
I once was lost, but now am found;
was blind, but now I see.**

**2 'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!**

**4 The Lord has promised good to me;
his word my hope secures;
he will my shield and portion be
as long as life endures.**

**5 When we've been there ten thousand
years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.**

~Please stand as you are able.~

TABLE BLESSING & COMMUNION PRAYER

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

Let us pray.

Generous Host,
you have shared your feast with us and made
us new.

Send us now to set tables of love and grace in
our communities,
that your liberating love might nourish the world
into freedom,
in the name of the crucified one, Jesus Christ
our Lord. **Amen.**

~Please be seated.~

ANNOUNCEMENTS

~Please stand as you are able.~

BLESSING

God our tender parent,
God the crucified one,
God the reconciling Spirit,
☩ bless you now and forever.
Amen.

SENDING HYMN ELW 763 vs 1, 3 & 4
My Life Flows on in Endless Song

Composed by Robert Lowry, My Life Flows on in Endless Song, provides comfort in this world of troubles and woes. It has a folksong feel and references several passages in both the Old and New Testaments. Despite the trials and tribulations the refrain responds with a rhetorical question: "How can I keep from singing?"

**1 My life flows on in endless song;
above earth's lamentation,
I catch the sweet, though far-off hymn
that hails a new creation.**

Refrain

**No storm can shake my inmost calm
while to that Rock I'm clinging.
Since Christ is Lord of heaven and earth,
how can I keep from singing?**

**3 What though my joys and comforts die?
The Lord my Savior liveth.**

**What though the darkness gather round?
Songs in the night he giveth. Refrain**

**4 The peace of Christ makes fresh my heart,
a fountain ever springing!**

**All things are mine since I am his!
How can I keep from singing? Refrain**

DISMISSAL

What is our Mission?

**Welcoming all to grow in faith; living
Christ's message of serving and loving
neighbors near and far.**

Go in peace. Care for others as God cares for
you.

Thanks be to God.

***Thank you for worshipping
with us today. We are blessed by your
presence.***

ANNOUNCEMENTS & COMING EVENTS

IN PERSON SERVICES every Sunday Live
and via Facebook Live @ 10:00 am. You don't
have to belong to Facebook to watch. Video
will also be available on our interactive bulletin
at: holytrinitybellerose.wordpress.com.

COUNCIL MEETING

Next meeting: April 8 @ 7:30 pm.

HOLY TRINITY'S CENTENNIAL

Holy Trinity turns 100 in 2026! ***If you would like to be on a sub-committee*** to plan celebrations throughout the year, please sign up on one of the sign-up sheets in the Narthex. The next Centennial Meeting is **April 1, 2025.**

At 7:00pm (No joke!)

CHURCH MERCHANDISE

We have a webstore! As a certified non-profit Holy Trinity receives money back for every item purchased. Purchase Holy Trinity shirts, hats, mugs etc. by visiting

<https://www.bonfire.com/store/holy-trinity-lutheran-church-merch/>

THRIVENT CHOICE DOLLARS

The window to designate your Thrivent Choice dollars is open! Please remember to direct your **Thrivent Choice Dollars** to Holy Trinity between January 24th and March 31st. Please see the bulletin for a letter with instructions on how to do that. If you have any questions, please contact Ken Henyan.

LENT DEVOTIONALS

Regular and large print versions are available in the Narthex. Children's Devotionals will be given out in Sunday School.

LENTEN BIBLE STUDY

Our Bible Study entitled ***Entering the Passion of Jesus*** continues through April 7th. Purchase the participant book here: paperback (<https://www.cokesbury.com/Entering-the-Passion-of-Jesus-3>) or Kindle edition (<https://a.co/d/aKjwKRO>). I will also have a couple copies available in the Church Office for \$12.

NOTE: Online Sessions will be held on Monday evenings at 7:00 p.m. via Zoom, through April 7. The 10am group will meet in person on Mondays **except for March 17 & 24**, while Pastor Analyse is on vacation. You can join on Zoom at 7pm co-led by Pastor Josh Evans. Join the Zoom call at: stjohnsalbany.org/zoom

YOUTH GROUP

The youth meet twice a month on the first and third Saturday's from 6:00 pm – 8:00 pm for 2nd – 8th grades and 7:30 pm – 9:30 pm for 9th grade and up. Contact Diane Gilroy for more information.

ALTAR GUILD

Looking for volunteers to help Denice, Joe, & Pastor Analyse with Altar responsibilities.

WOMEN'S GROUP

This group is women getting together to discuss relevant topics and books, spend time uplifting and supporting each other. Meetings are on the third Wednesday of each month from 7-9 pm. All are welcome. Any questions contact Carol Robinson or Denice Watkins.

VOLUNTEERS NEEDED

All positions available. Learn a new skill. The video camera is really user friendly. See Pastor Analyse for additional information.

YOGA PRACTICE Yoga, Thursdays, at 7 pm in the Friendship Hall. One hour for only \$10. Contact Carol

Robinson, 917-208-7340, for additional information.

GIVING TREE

Our Giving Tree in the Narthex has some new foliage! Help us replace needed equipment in our kitchen!

March Celebrations

- 1 Ray Holm
- 7 Ruth Loomis & Michael Greene
- 9 Patrick Clark
- 10 Katie Charach
- 16 Carole Zahner
- 17 Marilyn Weickert
- 24 Helen & Rich Kunz
- 27 Joyce Holm
- 28 Charlotte Williams
- 28 Leonard Scala
- 28 Jeff Slatkin





LENT & HOLY WEEK SCHEDULE

LENTEN SUNDAY WORSHIP

Services at 10am

Coffee Hour after Worship

PALM SUNDAY + APRIL 13, 2025

Service at 10am

Palm Sunday Breakfast
after Worship

MAUNDY THURSDAY + APRIL 17, 2025

Potluck & Service at 6pm

GOOD FRIDAY + APRIL 18, 2025

Tenebrae Service at 7:30pm

HOLY SATURDAY EASTER EGG HUNT + APRIL 19, 2025

Egg Hunt at 11am
Pasta Lunch to follow

EASTER SUNDAY + APRIL 20, 2025

Service at 10am

HOLY TRINITY

EVANGELICAL LUTHERAN CHURCH

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Pastor's E-mail: pastoranalyse@holytrinitybellerose.org

Rev. Analyse Triolo Lewis

Pastor

Olivia Lu

Organist

Jean Klarman

Musician

Rakesh Rajbali

Assisting Minister

Emily Clark

Acolyte/Communion Asst.

Jean Klarman

Reader

Ken Henyan

Usher

Ed Unz

Usher

Sam Lewis

Video

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