

Good Friday



"Then Jesus gave a loud cry and breathed his last."

APRIL 18, 2025

7:30 PM

SERVICE OF PRAYER AND CONTEMPLATION

At the heart of the Good Friday liturgy is the passion according to John, which proclaims Jesus as a triumphant king who reigns from the cross. The ancient title for this day—the triumph of the cross—reminds us that the church gathers not to mourn this day but to celebrate Christ's life-giving passion and to find strength and hope in the tree of life. In the ancient bidding prayer we offer petitions for all the world for whom Christ died.

++The service begins in silence.++

OPENING PRAYERS

In the name of the Father, and of the **✚** Son, and of the Holy Spirit.

Amen.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Prayer of the Day

Let us pray. Almighty God,
look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

HYMN Jesus, Remember Me ELW #616

Jesus, remember me when you come into your kingdom. Jesus, remember me when you come into your kingdom.

Truly, I say to you, you will be with me forever.

Truly, I say to you, you will be with me forever.

Reading

Hebrews 10:16-25

After the Holy Spirit says, ¹⁶"This is the covenant that I will make with them after those days, says the Lord:

and I will write them on their minds," ¹⁷he also adds, "I will remember their sins and their lawless deeds no more."

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Word of God. Word of Life.

Thanks be to God.

PSALM 31:9-18

⁹Be gracious to me, O Lord, for I am in distress; my eye wastes away from grief, my soul and body also.

10 For my life is spent with sorrow, and my years with sighing; my strength fails because of my misery, and my bones waste away.

¹¹I am the scorn of all my adversaries, a horror to my neighbors, an object of dread to my acquaintances; those who see me in the street flee from me.

12 I have passed out of mind like one who is dead; I have become like a broken vessel.

¹³For I hear the whispering of many— terror all around!—as they scheme together against me, as they plot to take my life.

14 But I trust in you, O Lord; I say, "You are my God."

¹⁵My times are in your hand; deliver me from the hand of my enemies and persecutors.

16 Let your face shine upon your servant; save me in your steadfast love.

¹⁷Do not let me be put to shame, O Lord, for I call on you; let the wicked be put to shame; let them go dumbfounded to Sheol.

18 Let the lying lips be stilled that speak insolently against the righteous with pride and contempt.

~Please stand as you are able.~

HYMN Were You There? ELW #353 v. 1

1 Were you there when they crucified my Lord? Were you there when they crucified my Lord? Oh! Sometimes it causes me to tremble, tremble, tremble, Were you there when they crucified my Lord?

~Please be seated.~

GOSPEL **Mark 14:1-15:47**
*The passion of our Lord Jesus Christ
according to Mark.*

¹It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; ²for they said, “Not during the festival, or there may be a riot among the people.”

³While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. ⁴But some were there who said to one another in anger, “Why was the ointment wasted in this way? ⁵For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.” And they scolded her. ⁶But Jesus said, “Let her alone; why do you trouble her? She has performed a good service for me. ⁷For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. ⁸She has done what she could; she has anointed my body beforehand for its burial. ⁹Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

¹⁰Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

12On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, “Where do you want us to go and make the preparations for you to eat the

Passover?" ¹³So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, ¹⁴and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' ¹⁵He will show you a large room upstairs, furnished and ready. Make preparations for us there." ¹⁶So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

¹⁷When it was evening, he came with the twelve. ¹⁸And when they had taken their places and were eating, Jesus said, “Truly I tell you, one of you will betray me, one who is eating with me.” ¹⁹They began to be distressed and to say to him one after another, “Surely, not I?” ²⁰He said to them, “It is one of the twelve, one who is dipping bread into the bowl with me. ²¹For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

~Please stand as you are able.~

HYMN Were You There? ELW #353 v. 2

2 Were you there when they nailed him to the tree? Were you there when they nailed him to the tree? Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they nailed him to the tree?

~Please be seated.~

²²While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." ²³Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. ²⁴He said to them, "This is my blood of the covenant, which is poured out for many. ²⁵Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

²⁶When they had sung the hymn, they went out to the Mount of Olives. ²⁷And Jesus said to them, "You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.'

²⁸But after I am raised up, I will go before you to Galilee." ²⁹Peter said to him, "Even though all become deserters, I will not." ³⁰Jesus said to him, "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three

times.” ³¹But he said vehemently, “Even though I must die with you, I will not deny you.” And all of them said the same.

³²They went to a place called Gethsemane; and he said to his disciples, “Sit here while I pray.” ³³He took with him Peter and James and John, and began to be distressed and agitated. ³⁴And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.” ³⁵And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶He said, “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.” ³⁷He came and found them sleeping; and he said to Peter, “Simon, are you asleep? Could you not keep awake one hour? ³⁸Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” ³⁹And again he went away and prayed, saying the same words. ⁴⁰And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. ⁴¹He came a third time and said to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. ⁴²Get up, let us be going. See, my betrayer is at hand.”

⁴³Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. ⁴⁴Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him and lead him away under guard.” ⁴⁵So when he came, he went up to him at once and said, “Rabbi!” and kissed him. ⁴⁶Then they laid hands on him and arrested him. ⁴⁷But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. ⁴⁸Then Jesus said to them, “Have you come out with swords and clubs to arrest me as though I were a bandit? ⁴⁹Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.” ⁵⁰All of them deserted him and fled.

⁵¹A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, ⁵²but he left the linen cloth and ran off naked.

~Please stand as you are able.~

HYMN Were You There? ELW #353 + v. 3

3 Were you there when they pierced him in the side? Were you there when they pierced him in the side? Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they pierced him in the side?

~Please be seated.~

⁵³They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. ⁵⁴Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. ⁵⁵Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. ⁵⁶For many gave false testimony against him, and their testimony did not agree. ⁵⁷Some stood up and gave false testimony against him, saying, ⁵⁸“We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” ⁵⁹But even on this point their testimony did not agree. ⁶⁰Then the high priest stood up before them and asked Jesus, “Have you no answer? What is it that they testify against you?” ⁶¹But he was silent and did not answer. Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?” ⁶²Jesus said, “I am; and

‘you will see the Son of Man seated at the right hand of the Power,’ and ‘coming with the clouds of heaven.’”

⁶³Then the high priest tore his clothes and said, “Why do we still need witnesses? ⁶⁴You have heard his blasphemy! What is your decision?” All of them condemned him as deserving death. ⁶⁵Some began to spit on him, to blindfold him, and to strike him, saying to him, “Prophesy!” The guards also took him over and beat him.

⁶⁶While Peter was below in the courtyard, one of the servant-girls of the high priest came by. ⁶⁷When she saw Peter warming himself, she stared at him and said, “You also were with Jesus, the man from Nazareth.” ⁶⁸But he denied it, saying, “I do not know or understand what you are talking about.” And he went out into the forecourt. Then the cock crowed. ⁶⁹And the servant-girl, on seeing him, began again to say to the bystanders, “This man is one of them.” ⁷⁰But again he denied it. Then after a little while the

bystanders again said to Peter, "Certainly you are one of them; for you are a Galilean." ⁷¹But he began to curse, and he swore an oath, "I do not know this man you are talking about." ⁷²At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

~Please stand as you are able.~

HYMN Were You There? ELW #353 + v. 4

4 Were you there when the sun refused to shine? Were you there when the sun refused to shine? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when the sun refused to shine?

~Please be seated.~

^{15:1} As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." ³Then the chief priests accused him of many things. ⁴Pilate asked him again, "Have you no answer? See how many charges they bring against you." ⁵But Jesus made no further reply, so that Pilate was amazed.

⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, "Do you want me to release for you the King of the Jews?" ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" ¹³They shouted back, "Crucify him!" ¹⁴Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor's

headquarters); and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, "Hail, King of the Jews!" ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

~Please stand as you are able.~

HYMN Were You There? ELW #353 + v. 5

5 Were you there when they laid him in the tomb? Were you there when they laid him in the tomb? Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they laid him in the tomb?

²¹They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

²⁵It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, "The King of the Jews." ²⁷And with him they crucified two bandits, one on his right and one on his left. ²⁸Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!" ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" ³⁵When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." ³⁶And someone ran, filled a sponge with sour wine, put it on a

stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

⁴⁰There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

⁴²When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, ⁴³Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. ⁴⁴Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. ⁴⁵When he learned from the centurion that he was dead, he granted the body to Joseph. ⁴⁶Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joses saw where the body was laid.

BIDDING PRAYERS

This is a traditional series of prayers for all people. Individual petitions are separated by brief periods for silent prayer.

Let us pray, brothers, sisters, and siblings for the holy church throughout the world.

Amen.

Silent prayer.

Almighty and eternal God, you have shown your glory to all nations in Jesus Christ. By your Holy Spirit guide the church and gather it throughout the world. Help it to persevere in faith, proclaim your name, and bring the good news of salvation in Christ to all people.

We ask this through Christ our Lord. Amen.

Let us pray for Elizabeth and Paul our bishops, for Analyse our pastor, for Olivia and Jean our Musicians, Ruth our Office Manager, Randy our Sexton for all servants of the church, and for all the people of God.

Silent prayer.

Almighty and eternal God, your Spirit guides the church and makes it holy. Strengthen and uphold our bishops, pastors, other ministers, and lay leaders. Keep them in health and safety for the good of the church, and help each of us in our various vocations to do faithfully the work to which you have called us. We ask this through Christ our Lord. **Amen.**

Let us pray for those preparing for baptism.

Silent prayer.

Almighty and eternal God, you continue to bless the church. Increase the faith and understanding of those preparing for baptism. Give them new birth as your children, and keep them in the faith and communion of your holy church.

We ask this through Christ our Lord. Amen.

Let us pray for our siblings who share our faith in Jesus Christ.

Silent prayer.

Almighty and eternal God, you give your church unity. Look with favor on all who follow Jesus your Son. Make all the baptized one in the fullness of faith, and keep us united in the fellowship of love.

We ask this through Christ our Lord. Amen.

Let us pray for the Jewish people, the first to hear the word of God.

Silent prayer.

Almighty and eternal God, long ago you gave your promise to Abraham and your teaching to Moses. Hear our prayers that the people you called and elected as your own may receive the fulfillment of the covenant's promises.

We ask this through Christ our Lord. Amen.

Let us pray for those who do not share our faith in Jesus Christ.

Silent prayer.

Almighty and eternal God, gather into your embrace all those who call out to you under different names. Bring an end to inter-religious

strife, and make us more faithful witnesses of the love made known to us in your Son.

We ask this through Christ our Lord. Amen.

Let us pray for those who do not believe in God.

Silent prayer.

Almighty and eternal God, you created humanity so that all may long to know you and find peace in you. Grant that all may recognize the signs of your love and grace in the world and in the lives of Christians, and gladly acknowledge you as the one true God.

We ask this through Christ our Lord. Amen.

Let us pray for God's creation.

Silent prayer.

Almighty and eternal God, you are the creator of a magnificent universe. Hold all the worlds in the arms of your care and bring all things to fulfillment in you.

We ask this through Christ our Lord. Amen.

Let us pray for those who serve in public office, both here and around the globe.

Silent prayer.

Almighty and eternal God, you are the champion of the poor and oppressed. In your goodness, give wisdom to those in authority, so that all people may enjoy justice, peace, freedom, and a share in the goodness of your creation.

We ask this through Christ our Lord. Amen.

Let us pray for those in need. Lord we lift up to you now all those who have asked for our prayers; especially those who have been faithfully part of our prayer list; we pray especially *Bob Sarro, Janice Rajgopaul, Anil Sharma, Ruth Nouza, Rosetta Fiorella, Gina Sarro, Chip Hass, Paul Corell, John Roesch* and all we name in our hearts. Merciful God we commend their names to your loving care.

Silent prayer.

Almighty and eternal God, you give strength to the weary and new courage to those who have lost heart. Heal the sick, comfort the dying, give safety to travelers, free those unjustly deprived of liberty, and deliver your world from falsehood, hunger, and disease. Hear the prayers of all who call on you in any trouble, that they may have the joy of receiving your help in their need.

We ask this through Christ our Lord. Amen.

Finally, let us pray for all those things for which our Lord would have us ask.

Lift your prayers silently or aloud.

We lift all that we know we need and that which we don't for you know all the prayers of our hearts. **Amen.**

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

HYMN O Sacred Head Now Wounded

ELW #351 + Verses 1 & 3

1 **O sacred head, now wounded,
with grief and shame weighed down,
now scornfully surrounded
with thorns, thine only crown;
O sacred head, what glory,
what bliss till now was thine!
Yet, though despised and gory,
I joy to call thee mine.**

3 **What language shall I borrow
to thank thee, dearest friend,
for this thy dying sorrow,
thy pity without end?
Oh, make me thine forever,
and should I fainting be,
Lord, let me never, never
outlive my love to thee.**

~Please be seated.~

CONTEMPLATION OF THE CROSS

Behold, the life-giving cross, on which was hung the Savior of the whole world.

Oh, come, let us worship him.

We adore you, O Christ, and bless you.

By your holy cross you have redeemed the world.

Behold the Lamb of God, who takes away the sin of the world.

By his holy cross he has redeemed the world.

Remember his words,

For they are our light.

Remember his works,

For they are our example.

Remember his grace,

For it is ours to receive.

Remember his glory,

For it is the brilliance of God.

Remember his pain,

For it was not deserved.

Remember his sorrow,

For it was for our hardness of heart.

Remember his life,

For it was perfect before God.

Remember his death,

For it was ours.

Behold the Lamb of God, who takes away the sin of the world.

By his holy cross he has redeemed the world.

We adore you, O Christ, and we bless you.

By your holy cross you have redeemed the world.

++The service ends.++

Tenebrae (Latin for “shadows” or “darkness”)

Tenebrae is usually held the evening of Good Friday and includes the gradual dimming of the lights and extinguishing of candles. The Christ candle is sometimes removed from the sanctuary and a concluding “Strepitus” or loud noise (slamming shut the Bible) symbolizes the earthquake and agony of creation at the death of Christ. Additionally the noise symbolizes the sealing of the tomb.

**AS YOU LEAVE YOU ARE INVITED TO
SILENTLY PRAY AT THE CROSS IF YOU
WISH TO DO SO.**

No benediction or dismissal is said until Easter morning. The services of Maundy Thursday, Good Friday, and Saturday are part of the Triduum, a three-day observance of the saving work of Jesus on the cross that climaxes with joy in songs of praise on Easter Sunday.

No offering is collected during this service; offering can be mailed in or made online through our Tithely. We thank you for your generosity.

ASSISTING IN WORSHIP

Pastor: The Rev. Analyse Triolo Lewis

Musicians: Olivia Lu & Jean Klarman

Reader: Sam Lewis

Assisting Minister: Julia Klarman

Ushers: Susan Henyan, Ken Henyan

Video: Sarah Klarman



Throughout his ministry Jesus turned things on their heads: the last became first, the poor were blessed, the blind could see. In parable and miracle Jesus brought a dominion that was set against the kingdoms of this world. In the circumstances of his death, he did away with the accepted structures of power and weakness, justice and retribution. Jesus' crucifixion was the ultimate manifestation of the paradox of the dominion of God: the king who only days before rode triumphantly into the royal city is crucified as a criminal. The Messiah is a suffering servant. The Son of God is willing to die so that we can live.

John's gospel tells the story of how God accomplished, in Jesus, the fulfillment of scriptural prophecy about the one who would bring God's people into reconciliation with God's own self. In the story of the passion, Jesus' inexorable journey toward the cross, which is the culmination of this prophecy, picks up speed. Then, with Jesus' dying breath, the journey is over. With the words "It is finished," Jesus' mission is complete. His passion and his suffering are finished; the centuries-long wait for the Messiah is finished. God's ultimate disruption of our efforts to save ourselves, and the astounding reversal of human expectations, is accomplished.

On this day, as we meditate on the consequences of God's sacrifice, the church proclaims the good news that the cross of Christ is not only necessary, but also sufficient for our salvation. With the command of Maundy Thursday lingering in our ears and hearts, Good Friday reminds us that the freedom to obey Jesus comes as a gift from God through the cross of Christ. At the cross, our old life of captivity to sin is finished, and our new life of discipleship begins.

THANK YOU FOR WORSHIPPING
WITH US TODAY.
WE ARE BLESSED BY YOUR PRESENCE.

EASTER SCHEDULE



RESURRECTION OF OUR LORD SUNDAY

April 20th + 10:00am
Liturgy with Holy Communion

*No Sunday School on Easter Sunday.
Children worship with their families.*

No Coffee Hour.



24655 87th Avenue
Bellerose, NY 11426
Phone: 718-347-0278
Web: holytrinitybellerose.org
E-mail: office@holytrinitybellerose.org
Pastor's Email: pastoranalyse@holytrinitybellerose.org

*"Welcoming all to grow in faith;
living Christ's message of serving and loving neighbors near and far.*

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